

"If You Let The People Know, They Can Act Intelligently"

Friday, April 22, 1949

A NATIONAL NEWSPAPER

Vol. 4—No. 36

*Coordinating Agency Facing Crisis*

## Showdown on Defense Squabbles Seen Likely at NCRAC Plenary

National Jewish Post

NEW YORK—Against the background of a deepening internal crisis, the National Community Relations Advisory Council moved toward a plenary session next week which may bring a showdown on continued duplication of work between U. S. Jewish civic defense agencies.

Squabbling between the civic defense agencies and the failure of the NCRAC to materially improve the situation were slated for discussion at the plenary. The Post learned. The sessions will be held April 26 through May 1.

The basic controversy involves the four major civic defense groups—the PETEGORSKY American Jewish Committee, the Anti-Defamation League of B'nai B'rith, the American Jewish Congress and the Jewish Labor Committee. It centers on the issue of allocation of functions, a proposal backed by the Congress and opposed by the AJCommittee and the ADL.

### What It Means

Allocation would end the present system under which each agency, for example, has a legal department and would provide that all work in a field would be assigned to one agency.

Some 80 delegates were slated to attend the sessions, with two each from 27 Jewish communities represented in the NCRAC; five each from the four defense groups; two from the Jewish War Veterans and one from the (Reform) Union of American Hebrew Congregations.

### Committee Did Little

In line with its objective of ending the considerable overlapping and duplication in the work of the Congress, Committee and ADL, the NCRAC executive committee at a plenary session in April, 1948 created an "ad hoc" committee.

That committee reportedly has met several times with the various agencies with little result. Community representatives on the NCRAC reportedly have been greatly disturbed by the failure of the civic agencies to reach agreement.

The community representatives were reported ready to battle for a showdown on the issue.

Officials of the Congress, which has consistently fought for allocation of function last June obtained support for the program probably will be held in Albany.



at the Large City Budgeting Conference of the Council of Jewish Federations and Welfare Funds.

Another item which may come up at the plenary session is the issue of Congress charges that more than half of the \$11,000,000 sought this year for Jewish civic defense will be wasted.

Dr. David Petegorsky, national executive director of the Congress, made the charge in an interview with the National Jewish Post last Dec. 31 and subsequently repeated the charge.

In response, the AJCommittee and the ADL filed a formal protest with the NCRAC at an executive meeting March 21. After several hours of heated debate, the NCRAC executive postponed action until the April plenary session.

The AJCommittee and the ADL argued that Petegorsky made his statement to affect the fund-raising efforts of the two agencies through the Joint Defense Appeal. The JDA budget this year is \$6,800,000.

## Assure State Hearing In CCNY Dispute

(Earlier Story Inside)

NEW YORK—(NJP)—A formal promise from N.Y. State authorities this week that a formal hearing would be conducted in the case of Prof. William E. Knickerbocker failed to halt City College of New York student plans to continue their strike.

The 11 member strike committee said the student walkout would continue until Knickerbocker and William C. Davis, an economics instructor, were suspended and brought to trial by the city Board of Higher Education.

James E. Allen, Jr., executive assistant to Education Commissioner Francis Spaulding, announced in Albany that a hearing would be held within two or three weeks on the charges of anti-Semitic bias against Knickerbocker.

Allen said a date for the hearing would be set this week. It members of the CPZ.

## CPZ Delays Slate Naming in Bid For ZOA Harmony Via Coalition

By MARC H. TANENBAUM

National Jewish Post Correspondent

NEW YORK—(NJP)—The Committee for Progressive Zionism this week postponed selection of an opposition slate of candidates for the Zionist Organization of America convention next month in a new bid for unity on a coalition basis, despite a lukewarm response to the idea from ZOA leaders.

The decision was made at the first nominating convention of the CPZ last Sunday and it ran into sharp protests from some out-of-town delegates. A Committee of 15 was named to work out a coalition slate with the ZOA administration prior to the 52nd ZOA convention May 28.

The surprise action of the 300 delegates to CPZ nomination convention came against a background of reports that Dr. Emanuel Neumann, president of the ZOA, has been meeting unofficially with CPZ leaders in a bid to stop Daniel Frisch, the Hoosier ZOA vice president who in recent weeks has piled up pre-convention endorsements throughout Zionist districts.

The latest district to hop on the Frisch bandwagon was the Houston ZOA, whose board of directors, claiming to represent some 2,000 members, voted to support Frisch's candidacy.

The Post learned reliably that Neumann has hinted that Mortimer May of Nashville, Tenn., also a ZOA vice president, is his choice.

Another report was that Frisch and Rabbi Irving Miller, chairman of the ZOA national administrative council, also have been meeting with CPZ leaders in bids for support.

### Silver's Name Again

The name of Dr. Abba Hillel Silver cropped up in the presidential talk again this week when Arnold R. Ginsburg, a member of the ZOA executive board in Philadelphia, issued an urgent "draft Silver" appeal.

Writing in his column "Our Jewish Community" in the current issue of the Philadelphia Jewish TIMES, Ginsburg, who attended the CPZ convention, urged ZOA members in Philadelphia to mount a draft movement immediately and "take the lead in stimulating a nationwide grass-roots movement among the rank and file of ZOA membership demanding that Dr. Silver accept the ZOA presidency when it is offered to him at the convention."

Dr. Silver rejected an earlier draft movement in March. He previously held the post in 1946 and 1947 after a return to power that drove out of high Zionist positions many of the present

members of the CPZ.

The Committee of 15 sched-

### Heads Peace Committee



RUDOLPH G. SONNEBORN  
How Much For Peace?

uled a meeting for Sunday to prepare for negotiations with the ZOA, despite a chilly reception from Neumann. If the coalition efforts get nowhere by May 1, the committee will work out an opposition slate.

Referring to the proposal, Neumann said:

"If it is minority representation on our governing bodies in proportion to its numerical strength, we are for it. Such representation was repeatedly offered to the minority and repeatedly rejected. But if they mean disproportionate representation or the fragmentation of our organization into permanent factions perpetuating disunity and strife—that is quite another matter."

### What It Means

Neumann's stand was interpreted to mean that, since the CPZ could not prove its strength in advance of the next convention, there appeared to be little basis for a coalition slate that would give any major offices to the CPZ.

There also was a problem of a coalition candidate to head the ticket. Dewey Stone, the Brockton, Mass., ZOA vice president, who was endorsed by the New England ZOA regional executive last week for the presidency, reportedly is acceptable to the CPZ resources for service to Zionism but some CPZ members at the and Israel."

Sunday convention indicated they were cool toward him because of his closeness to ZOA administration leaders.

The proposal for a coalition ran into some fire at the convention. Adolph Hamburger of Baltimore protested failure to name an opposition slate, saying that "if you weren't ready to nominate, you should have said so."

Joseph Halpert, president of the Atlantic City ZOA region, informally nominated Rudolph G. Sonnenborn, one of the CPZ's key leaders, for the presidency. After saying that he had no faith in the Silver-Neumann leadership, he withdrew his nomination. Halpert said he would be willing to accept a coalition on some offices but not on the presidency.

### Assurances Asked

Rabbi J. Leonard Azneer of Schenectady asked assurances that the coalition, if one were achieved, would not be broken at the last minute by a ZOA bolt.

Despite the objections, demands for a new attempt to prevent a bitter fight at the next convention were strong enough to win general approval of a resolution calling for harmony.

The Committee of 15 consisted of Carl Sherman of New York; Isadore Breslau of Washington, D. C.; Halpert; Mitchell M. Cohen of Philadelphia; Hamburger; Isadore Lafare of Philadelphia; Ezra Shapiro of Cleveland; Judge Jacob Schwolsky of Hartford, Conn.; Rabbi Azneer; Abraham Feinberg of New York; Harold J. Goldenberg of Minneapolis; Sol Luckman of Cincinnati; Max Birnbaum of New York; Benjamin Harris of Chicago; and Sonnenborn who was named chairman.

The coalition resolution, which was adopted unanimously read:

"As we approach the convention, it remains our conviction that the ZOA cannot at this time afford a public display of party controversy and that only through an all-inclusive coalition will it be possible to muster all ZOA resources for service to Zionism but some CPZ members at the and Israel."

## Jews And Non-Jews Mourn Passing Of Stephen S. Wise At 75

National Jewish Post

NEW YORK—Jews and non-Jews throughout the United States and in many other countries mourned the death this week of Rabbi Stephen S. Wise, one of the giants of his age.

The Budapest-born rabbi died after an abdominal operation in a New York hospital. He rallied last week, but sank into a coma Saturday and died Tuesday afternoon.

In his 75 years, Rabbi Wise reached heights of dramatic leadership as a spokesman for justice both for Jews and non-Jews, but his greatest achievements probably will be recorded in Zionism.

He lived to see his prediction of a Jewish State become a reality but not long enough to visit Israel himself. He had planned to go there this spring.

His career was marked by an unflinching stand for the right as he saw it, a philosophy that left a trail of upheavals in Jewish life.

As one of the founders of American political Zionism, he labored for nearly half a century but broke with the ZOA in 1938 in disagreement with the policies of the administration headed by Dr. Abba Hillel Silver.

He joined the opposition Committee for Progressive Zionism

but stayed out of its limelight, turning more fully to his long fight for Jewish dignity in every country.

As president of both the American Jewish Congress and the World Jewish Congress, he battled unstintingly against peoples and governments whenever and wherever they engaged in the centuries-old sport of persecuting Jews.

He was credited with developing the Congress concept of nailing down in legislation rights for Jews as first-class citizens. The philosophy found active expression in laws against discrimination in housing, employment, education, and other fields.

He was one of the leading rabbinical lights of his time. His Free Synagogue was a center of rabbinical leadership. As president of the Jewish Institute of Religion, he trained a generation of Reform rabbis.

He was a prolific pamphleteer, contributing many articles to CONGRESS WEEKLY and to OPINION, of which he was editor.

His interests were not limited to Jewish problems alone. In his youth he was an active battler for progressive labor legislation and in one of his last public appearances, he spoke out against what he considered a growing movement toward war.



DR. STEPHEN S. WISE

## New York

## ISRAELI VICTORIES HAVE MADE JEWS EVERYWHERE PRETTY COCKY

By M. Z. FRANK

LEFT Haifa in a Norwegian freighter on May 21, and we arrived in Naples a few days later. I went to see my friends in Naples and stayed there overnight. In the afternoon I was taken to a WIZO meeting which I was asked to address. In the evening some local Jews gathered to see me and to ask questions about the situation in the newly-born State of Israel. They were worried. The smaller the Jewish community, the further away they are from the main centers of Jewish life, the less they are confident of the Jews' ability to fight it out. I reassured them. They found it hard to believe. One thing impressed them more than anything else. I told them that as I walked into the Haifa harbor, I saw nearly every ship flying the colors of the new state. Somehow that evidence of the world's recognition gave them a lift, in Naples, Italy, late in May 1948.

From Naples I went to Rome where I spent a day, seeing Aryeh Stern, who is now Israeli Consul-General in Rome; Ada Sereni, Yehuda Arazi and several other people of the Jewish Agency. Then I went to Milan where I saw the DP's, and then to Genoa where I caught my boat. From Genoa the boat went to Marseilles where it docked for a couple of days. We went ashore every day. The only other Jew on the boat, Benjamin Zifroni, a native Palestinian, and myself went into an Algerian Jewish restaurant in Marseilles. As soon as it was discovered that we were coming from Israel, we were surrounded by people who were anxious to know what was happening there.

"You mean they have an army, a real army?" one young man kept asking.

"Yes, sure."

"What language do they use in giving commands?"

"Hebrew."

"You mean, Hebrew, l'hebreu?"

"Yes."

"You mean, the 'shon-kodesh,' the language they use in the synagogue?"

"That's right. They say 'ahat shtayim, yamin, semol, dom' (one, two, right, left, attention)."

"Really?"

"Really."

"Ah, cela me donne des frissons," one young man kept on repeating every time my English replies were translated for him into French. "Cela me donne des frissons"—It gives me the thrills.

AT THE END OF MY second visit to Israel, I left Lydda by air on the morning of March 14. Our plane arrived in Rome that same evening. I telephoned to the AP office telling them I had some films for them which Gerry Malmed had given me, from Aden, and then I telephoned my friends, the Castelnuovos. "Are you at the air field? Come straight over here," said Lina.

I came later than I expected, what with Italian speed of clearing papers. In the anteroom at the Castelnuovos, the representative of the AP was waiting for me to take the films. (Only today, April 6, at the JDC office, I was shown those pictures of the Yemenite Jews in Aden on the Operation Flying Carpet, the films which I brought from Lydda to Rome.) But the Castelnuovos did no wait for me with supper. In fact, Lina told me that another gentleman had eaten my good Italian meal, and she introduced me to him. The Castelnuovos were having an executive meeting of the Italian UPA at their home. All those present surrounded me, all of them Italian Jews. They all wanted to know one thing: "What about Aqaba?"

Sure, I knew the story. This was Monday. On Friday, at the Ritz Hotel in Tel-Aviv, I was among the mob of foreign journalists to whom Foreign Minister Moshe Sharett told the story for the world to know.

"What about Aqaba?" a newspaperman asked Sharett in English.

"Aqaba?" Sharett shrugged his shoulders. "Why Aqaba is in Transjordan territory, we have nothing to do with it." Silence.

"What about Eilat?" a bright Jewish boy asked, also in English. (Eilat is the Hebrew name for Aqaba and is used to designate the part of the Aqaba Bay allotted to the Jews.)

"Oh, Eilat?" said Sharett. "Why, this is Israeli territory, and we have a garrison there."

I tried to tell the story to my Italian Jewish friends in English and in French. Finally I gave up and told it in Hebrew to Lina who translated it into Italian for the company. They let out a wow and one man began capering around the room singing something in Italian.

"What's that?" I asked Lina.

She gave me the words in Italian—Roman dialect—and trans-

One of Canada's  
Finest  
Summer Resorts  
**Georgian Bay Lodge**

Penetang, Ontario

- 94 miles from Toronto over paved roads. Highways 11 to Barrie and 27 to Penetang.
- Beautifully located on shores of Georgian Bay.
- 58 acres of maple woodland.
- Rustic, restful log bungalows for your comfort.
- Living-room and stone fireplace.
- Running water, showers.
- Meals that will delight you.
- Swimming, boating, fishing, golfing and water cruises in vicinity.
- \$6.88 a day, meals included.
- For further information and reservations, write or phone

**Georgian Bay Lodge**

Penetang, Ontario

Phone 638

CARL KEYFETZ, President

MAX RABER, Manager

ORTHODOX THINKERS MEET  
NEW YORK (NJP)—The Association of Orthodox Jewish Scientists will hold its ninth annual meeting April 24.

**Monteith Inn**

ON LAKE ROSSAU, MUSKOKA, ONTARIO, CANADA

**ONTARIO'S LARGEST KOSHER SUMMER HOTEL**

*Outstanding for*

FOR COMPLETE DETAILS WRITE, WIRE OR PHONE

**MONTEITH INN**

Rates from \$12 - \$54

**Synagogue Council Gives Inferential Support To Arab DP-Jewish Population Exchange Plan**

National Jewish Post

NEW YORK—The Synagogue Council of America, representing the three wings of American Judaism, gave indirect support this week to proposals for an exchange of Arab DPs with Jews living in Moslem lands.

Dr. Robert P. Gordis, president of the Synagogue Council, said that the organization had been giving "serious consideration to the problem" from the standpoint of its deep concern "with humanitarian issues wherever and whenever they arise."

Dr. Gordis disclosed that the Synagogue Council was "seeking to consult with responsible agencies" to learn the facts and to "make a genuine contribution" toward a solution of the problem.

The indirect endorsement for the exchange proposal was made in citing the statement of Moshe Sharett (Shertok), Israeli Foreign Minister, suggesting the exchange.

"Such an exchange of population was successfully carried out in Thrace and Macedonia between Greece and Turkey and was specifically

proposed with regard to Palestine in the platform of the British Labor party of which Mr. (Ernest) Bevin (British Foreign Secretary) is still a member," Dr. Gordis said.

Dr. Gordis said that whether that proposal "or any other will ultimately be found fair and feasible," it was obvious that the Israeli approach "is a sincere and exclusive desire to serve the cause of humanity and justice."

Proposals that Israel be compelled to accept the Arab DPs en masse were inferentially criticized in the Gordis statement. He said that "any genuine solution of this problem is possible only by those who have no ulterior political motives and whose actions are not guided by a deep and unconquerable hatred of the State of Israel."

He said that exaggerated press reports on the number of Arab refugees had ignored the issue of responsibility for the existence of the Arab DPs.

"Reliable information from many sources, including British observers, indicate that the vast majority of the Arabs who fled did so under the direct threat of the Arab Higher Committee which threatened them with reprisals were they to remain within the Jewish community," he said.

**BRITAIN STARTS RESETTLEMENT OF ARAB DPs IN TRANSJORDAN**

LONDON—The British Foreign Office indicated this week it meant business in its proposals to help resettlement of Arab refugees in Transjordan by asking the British Parliament to approve an interest free loan of \$4,000,000 for that purpose.

C. P. Mayhew, Foreign Under-secretary, told the House of Commons that the loan, a euphemism for an outright grant, probably would be the first installment of such financial aid, as requested by King Abdullah.

The move was regarded as particularly significant since it represented the only concrete — though limited — response to date to the informal proposal of the Israeli Government for an exchange of Arabs made homeless by the Moslem invasion of Palestine for Jews now living in Arab countries.

The proposed British finance

British subsidy of some \$14,000,000 this year to maintaining was to be in addition to the Abdullah's powerful Transjordan army, the Arab Legion.

The money will be spent on projects in Transjordan which must be approved first by the British Foreign Office. Proposed work includes irrigation from the Jordan river to land around Mafran, which is considered capable of development and settlement.

Construction of a road from the Port of Aquaba, recently the center of a sharp dispute between the British and Israel, to Amman, capital of Transjordan, is another proposed project in the program.

**Synagogue Robbed On Passover Eve**

NEW YORK—(NJP)—Burglars who broke into the Shaarei Tefiloh Synagogue in Brooklyn the first night of Passover stole \$300 set aside for needy members of the congregation and \$100 from three Jewish National Fund containers.

The money was taken from a 500-pound safe and the loss was discovered by Peter Savetock, superintendent of the synagogue. He said that when he came to the synagogue the following morning, he saw strewn on the sidewalk the five silver crowns used to decorate the ends of the Holy Scrolls.

Rabbi Charles Kahane said the silver ornaments were priceless. Police said that the burglars discarded them apparently out of fear they could not easily dispose of them.

**CIO's Curran, Potofsky Accept Histadrut Bid**

WASHINGTON (JTA)—CIO President Philip Murray has announced acceptance of an invitation from the Histadrut to send a committee of union leaders to Israel to study conditions there. The CIO named Jacob Potofsky, president of the Amalgamated Clothing Workers and Joseph Curran, president of the National Maritime Union.

National Jewish Post  
Published every Friday by The National Jewish Post. Publication office 416 S. Meridian St., Indianapolis 4 Ind. Other offices: 423 Citizens Bldg., Louisville, Ky., and 722 Chestnut St., St. Louis Mo. Entered as second-class matter at the post office at Indianapolis, Ind., under the act of March 3, 1879.

**Most Tel Aviv Shops Reject Non-Kosher Meat**

TEL AVIV—Seventy per cent of the butcher shops in Tel Aviv were supplied with non-kosher canned meat during recent weeks, World Mizrachi (religious Zionist) headquarters reported this week.

The Mizrachi News Bureau said that many butchers refused to accept the meat, asserting that their customers ate only kosher meat.

Secrecy On Date Finally Dispelled

## ZOA Reveals Orientation Report Will Be Made at Convention

National Jewish Post

NEW YORK—An unofficial Zionist Organization of America spokesman this week lifted the mantle of secrecy which has enveloped the ZOA committee on reorientation by disclosing that the committee will make its report to the forthcoming 52nd annual ZOA convention next month.

The spokesman was Dr. Samuel Margoshes, a member of the ZOA national administrative council and the disclosure was made in the second issue of a new "Zionist Newsletter," of which he is chairman. The newsletter presumably is being issued by Dr. Margoshes in his capacity as chairman of a committee on public information for the ZOA.

The administration of the ZOA has maintained complete silence on the work of the committee, which is headed by Judge Simon Rifkind of New York. The decision at the 51st convention in Pittsburgh last July to make a comprehensive study of the future of Zionism in the U. S. won general approval, including that of the opposition Committee for Progressive Zionism.

Some ZOA delegates urged at the Pittsburgh convention that an early deadline be set for the committee report and suggested last Sept. 1. The deadline was set at January 1 when administration backers promised that the report would be ready then at the latest.

**The January 1 deadline passed without announcement of any activity by the committee and early this year Judge Rifkind invited all U. S. Jews to make suggestions.**

Dr. Margoshes disclosed the date for the committee report in replying to charges contained in the CPZ call to convention held last Sunday. One of the charges was that the present ZOA administration was "totally unprepared and unfit" for the reorientation of American Zionism made necessary by the emergence of the Jewish State.

"The entire effort of the administration has been bent toward the task of reorientation," Dr. Margoshes retorted in the Zionist Newsletter. "Dr. Emanuel Neumann, president of the ZOA, has appointed a committee, including members of the CPZ, and headed by the eminent jurist, Judge Simon Rifkind, to study this problem and report on it to the forthcoming convention."



RIFKIND

## STRATEGY OF FRISCH BACKERS HIT BY DETROIT PUBLISHER

National Jewish Post

DETROIT—A vigorous attack on the political tactics of backers of Daniel Frisch for the presidency of the Zionist Organization of America was made here last week by Philip Slomovitz, publisher of the Detroit Jewish NEWS, largest Anglo-Jewish weekly in Michigan.

Slomovitz, who has been urging Judge Simon Rifkind of New York as a compromise candidate in the bitter fight for the presidency of the world's largest Zionist body, was critical of the action of the Michigan ZOA regional executive, which endorsed Frisch's candidacy.

He criticized "the handful of men who, at a meeting in Grand Rapids, decided to give support of Michigan's 6,000 enrolled Zionists to Mr. Frisch." FRISCH



Grand Rapids meeting.

**"What happened to the other 5,975—especially in view of an established tradition in our own community to trust the judgment of delegates who have a right to go to conventions uninstructed?"** Slomovitz said editorially.

Slomovitz a former president of the Detroit ZOA district said he felt that a political campaign "inevitably taxes the energies of people who should instead be working for the United Jewish Appeal."

**Says Zionists Sore**  
He said some Zionist districts were rebelling against the "new standards in Zionism" and asked "will the Zionist Organization of Detroit adhere to a long-established policy of trusting to the judgment of its spokesmen in conventions?"

The NEWS reported previously that there was considerable disturbance in Detroit Zionist circles over the endorsement for the Hoosier ZOA leader.

### Israel Accepts Stateless Jew

TEL AVIV—The Israeli Government has decided to give Sidney Stanley, stateless Jew in Britain, an entry permit after twice refusing him a visa, the Jewish Telegraphic Agency reported this week.

Stanley was involved in an investigation of a British public scandal last year to such a degree that leaders of British Jewry talked of imposing community sanctions against him.

**Efforts by the British Government to deport him failed when Poland, his native country, refused to accept him. Stanley then applied for an Israel entry permit and when it was refused, announced he would sue for entry on grounds that the Israeli Constitution forbids barring of any Jew seeking entry.**

The decision to admit Stanley came after a new application from Stanley's attorney, Max Seligman, who had been scheduled to prosecute the lawsuit planned by the stateless Jew.

The Government Committee for Rehabilitation in Jerusalem has published a report calling for the setting up of a network of agricultural settlements near Jerusalem, included within the city's economic area.

Israel has already imported \$11,000,000 in materials from the United States and, despite "troublesome times," has exported \$2,000,000 of cargoes to this country. John F. McKiernan, regional director of the Department of Commerce, stated.

## Rabbi Reports Jewish Merchants Closed Stores On Good Friday; Charges Catholic Pressure Used

HUNTINGTON STATION, N. Y.—(NJP)—Rabbi Jacob J. Honig charged this week that many Jewish merchants in Huntington closed their stores on Good Friday under pressure and he accused local Catholic Church leaders of un-American conduct in asking observance of the religious holiday by members of other religions.

Writing in the BULLETIN of his Huntington Jewish Center, Rabbi Honig said that Holy Name Societies of the local Catholic church approached merchants of Huntington Station with a statement and a display sign.

**The statement said that "Divine assistance is required to bring an everlasting peace to the world. No better time can be realized than on Good Friday, the anniversary of the death of our Lord, Jesus Christ."**

"We shall not repeat stories of alleged intimidation but coercion was attempted on objects to have them close on Good Friday between the hours of twelve noon and three," Rabbi Honig said.

**"With the exception of a few alert, self-respecting Jews, many Jewish merchants sheepishly signed the statement and accepted the sign for display saying that their businesses would be closed during the aforementioned hours," the rabbi declared.**

Terming the action an "undemocratic, arrogant doctrine," the rabbi asserted that it was a "threat to religious freedom for it could lead to further encroachments as the years went on."

"This incipient encroachment on the right of freedom of religion even by the principal and dominant religious sect is a serious inroad on the rights secured to every citizen by the United States constitution," he asserted. "It was un-American of the Church to request observance of Good Friday by members of other religions."

He cited in contrast the stand of the Jewish Center, as the seat of Jewish religion in Huntington, which "permits freedom of conscience to all, Jew and non-Jew, and does not by any method deprive them of their right to keep open on the Jewish Holy Days, even on Yom Kippur, if they so desire."

The Jewish merchants who accepted the request also drew some heavy fire from Rabbi Honig.

**He said that it was also un-American "on the part of those who would acquiesce in permitting this encroachment on freedom of conscience. They were not being true to the principles upon which this country was founded."**

He spoke bitterly of the reactions of a few of the Jewish merchants who felt some uneasiness over signing the statement and closing the store. He mentioned one such merchant and commented that "he was troubled by one consideration. Should he lose trade for three hours by closing his doors or should he risk the general loss of business by fear of offending. It was all a matter of business."

## School Board Drops Friday Eve Exercises

National Jewish Post

PASSAIC, N.J.—Over the objections of one member, the Passaic Board of Education agreed this week to meet Jewish objections to holding school exercises on Friday nights.

Mrs. Marie F. Moran refused to vote for the change. She said she could not agree that the graduation exercises were a violation of anybody's Sabbath, since they "are so beautiful."

**She added that it seemed strange to her "to have the pressure for the change when many Jewish storekeepers in Passaic keep open on Friday nights."**

The Board took the action following a plea by Rabbi Israel Gerstein and Rabbi Max Zucker. The two rabbis told a Board meeting that the practice of holding the exercises on Friday nights prevented many parents and friends from attending them.

The stand of the rabbis was supported editorially by the city's only daily, the HERALD NEWS.

## Morocco Officials Yield Matzohs When U.S. Acts

WASHINGTON—(JTA)—The intervention of C. Paul Fletcher, U. S. consul-general in Casablanca, has caused the release of 500 pounds of matzohs withheld from Moroccan Jews, a spokesman for the French Embassy here admitted this week.

A cable received by the Embassy said that the French were unaware that the matzohs were to be eaten as part of a religious ceremony until advised by Fletcher's complaints. They said that they thought the shipment was for one person and customs officials "didn't realize" it was a free gift.

## CEJWIN CAMPS

Port Jervis, N. Y.

—In the Catskill Mountains—  
Established 1919

**Ideal for Jewish Boys and Girls**  
Land and water sports; aesthetic activities; Jewish cultural influence. Sabbath and dietary laws observed.

**Rates: \$375 for the season.**  
A. P. SCHOOLMAN, Director

**231 West 83rd Street**  
New York 24, N. Y.

**THE OZARKS OLDEST ESTABLISHED AND FINEST CAMP WAH-KON-DAH**  
For Boys 8-16  
On the Lake of the Ozarks  
Rocky Mount, Mo.  
8 week term—\$450.00  
Write Benny J. Kessler, 7340 Wellington Way, St. Louis 6, Mo.

## Second Of A Series

On Zionist Educational Work

## Mizrachi Now Ready to Make Bid As Education Leader for U.S. Jews

**Editor's Note:** One of the great debates raging in Zionism in the wake of establishment of the Jewish State is the degree to which Zionist organizations should take leadership in promoting the Jewish education of American Jewry. Zionist philosophy has always maintained a double goal of helping to bring the Jewish State into being and educating American Jewry. The admitted failure in the second objective is laid by Zionist spokesmen to the pressing need for all-out political effort needed for the first objective. Now that Israel has been accorded world-wide recognition, what are American Zionist groups doing to carry out the other half of the Zionist program? The Post this week presents the second of a series of articles answering that question.

National Jewish Post

NEW YORK—For the Mizrachi (religious) Zionist Organization, the emergence of a Jewish State is regarded as both a prod and a unique opportunity to win leadership in the American Jewish Community, a spokesman said this week.

The problem of reorientation—retooling from a political movement to a cultural-educational force in American Jewish life—has never really been deviled the American Mizrachi movement.



From its very beginning, education has been a major focus of Mizrachi activity. In part this has stemmed from the fact that the bulk of Mizrachi membership, trained and educated in European and American yeshivot (all-day schools) and academies and Hebrew schools, was highly articulate and deeply rooted in Jewish knowledge and tradition.

Stemming in turn from this condition, Mizrachi could not and did not become a mass movement on the secularized American Jewish scene, as on the order of the giant Zionist Organization of America. Hence, it has not been compelled to forego educational efforts for largely political activity.

## Purpose From the Start

Mizrachi's purpose, the spokesman explained, has been clear from the very outset, when the movement was founded in 1903 at the sixth World Zionist Congress at Basle. In naming their movement Mizrachi—a combination of Mercaz Ruchani (spiritual center)—the Orthodox Jewish leaders announced their intention to press for cultural content in all Zionist work.

That intention took concrete form in America when the Mizrachi Organization was launched in 1912 and with the subsequent establishment of Mizrachi Women's Organization; Noar Mizrachi, the national Mizrachi youth; and Junior Mizrachi Women.

The entire movement, now totalling 75,000 members, found it had less of an education problem among its membership than most other U. S. Jewish groups. The background of the membership meant that education and labor for the Zionist cause itself was never any problem since the ideal of return to Zion was as much a religious commandment as any other.

Aware of the natural affinity of its membership toward Jewish values, each of the Mizrachi groups set up the machinery to provide material for cultural and

educational programs to guide members along religious Zionist lines.

## Steady Flow of Material

Both the men's and women's groups centered much of their cultural activity around the synagogue, since "Beth Hamidrash" has traditionally been the center of Jewish life. Chapters all over the U. S. have been provided with a steady flow of books, pamphlets, leaflets and general literature dealing primarily with the religious approach to Zionism, the history of Zionism, celebration of Jewish holidays, Mizrachi institutions in Israel, Jewish tradition and similar themes.

Through the national offices of the four Mizrachi groups, news bulletins and monthly publications—each prepared especially for the tastes and needs of each group—have fed the avid interest of the members in current events affecting Israel.

Seminars, discussion and study groups—all aimed at sparking interest in Judaism as well as Zionism—have been held under national guidance. Speakers have been provided regularly by the Mizrachi speakers bureau to almost every chapter in the U. S. Films made in Israel portraying the role of religious Jews in building Israel through religious colonies, collective settlements, children's villages, yeshivot, housing projects, loan banks for immigrants, a model school system and similar labors, have been shown to Mizrachi groups in all parts of the country.

In this general field of education, Mizrachi activities by and large parallel those of other Zionist groups. But the greatest contribution which the American Mizrachi have made to U. S. Jewish life has been made through the Mizrachi National Education Committee, familiarly known as Mindeco.

## Got Ready Years Ago

Realizing that with the withering away of the powerful Zionist ideal as a political drive, U. S. Jews would in large part be left without purpose, the U. S. Mizrachi movement had the foresight eight years ago to set up a national education system which would make possible the training of a generation of American Jewish boys and girls faithful to history and heritage but what was even more important, a generation that would not be merely a pale reflection or a second-class imitation of Israeli youth.

The success of this program, the Mizrachi spokesman said, is attested to by the results of a survey made recently by Dr. Jacob Hoffman, president of Mindeco. Dr. Hoffman said more than 10,000 American Jewish children are currently

## Free Circumcision For Kids Coming To Israel

TEL AVIV—All uncircumcised child immigrants reaching Israel will be circumcized at the expense of the Israeli Government, World Mizrachi (religious) Zionist headquarters announced this week, according to the Mizrachi news bureau.

The MNB reported that the program will come under the auspices of the Ministry of Immigration, headed by Moshe Shapiro.

being educated in 78 institutions sponsored and maintained by Mindeco.

Organized ten years ago, Mindeco now operates in 85 communities in 26 states and, in addition, helps Jewish education in Canada, South America and in recent years, Mindeco has helped Jewish DPs in Germany.

## Appalling Conditions

The fact that less than 25 per cent of Jewish children in this country have any knowledge of Jewish tradition and the compelling need for a central agency for Orthodox Jewish education, led Mindeco to expand its network of schools.

That network includes kindergartens, Talmud Torahs (Hebrew afternoon schools), Yeshivot Ketanah (Hebrew all-day schools) and girls' academies. As these institutions grew, the need for textbooks became acute and Mindeco set up a publications department which to date has published and sold 10,860 volumes.

In addition, Mindeco has published monthly Hebrew and English periodicals, dealing mainly with educational problems. To elevate the standards of its schools, the Mizrachi educational system has provided substantial subsidies for the educational and physical needs of its institutions. It also has provided teachers, executive personnel, modern textbooks and planned curricula to foster maximum Jewish education.

Pioneer effort has marked almost every phase of Mindeco activities. Six kindergartens of New York, New Jersey and Massachusetts were the first of their kind. The Hebrew Kindergarten Workshop, opened in 1944, the "Hebrew Kindergarten Manual," two albums—Shiray Gan and Sabbath Songs—of unbreakable records containing educational children's songs, were all part of Mindeco's trail-blazing work.

With 16 Yeshivot Ketanot, 57 Talmud Torahs, using Mindeco texts, employing Mindeco teachers, following Mindeco curricula, the Mizrachi movement in the U. S. feels it has already made a considerable contribution to education in the U. S. for Jews, the spokesman said.

## In Canada, Too

Mindeco influence has spilled over the borders of the U. S. In Canada, a sister organization modeled after Mindeco is now functioning. Jewish communities in Central and South America have turned to the N. Y. Mizrachi system for help in organizing their educational programs.

If there has been any blotch on the Mizrachi program, it has been that its leaders have not sold its program in the past. The spokesman said that Mizrachi leaders are convinced it has the program which can fill the vacuum created by worldwide acceptance of Israel.

In this fact, according to the spokesman, lies both the prod and the opportunity. Freed of the immediate pressing needs of political activity, Mizrachi

## A Digest of the Yiddish Press

## URUGUAY JEWS EXCOMMUNICATED FOR LAGGARD FUND-GIVING

By RABBI SAMUEL SILVER

The measures taken in Mexico to compel Jews to contribute to Jewish relief are wrist-raps compared to what has been happening in the Jewish community of Uruguay, according to the JOURNAL's Montevideo correspondent, R. Marcus. In 1947 Uruguay's Jews raised a total of \$75,000. But 1948 has been different, due to extraordinary decisions made by the Zionist Central Agency.



The campaign began with an open-air mass-meeting in Montevideo, to which 20,000 people were drawn. Then the Jewish leaders agreed to tax every single Jewish individual 2 per cent of his wealth. The response was excellent. Each contributor has been given a certificate attesting that he has done his part.

As for the recalcitrant, they were subjected to unprecedented pressures. Without a certificate, a Jew can not enter a synagogue or attend a Jewish gathering of any kind; no rabbi, shochet, or mohel will serve him. Non-contributors are boycotted commercially, and are even excluded from poker sessions. Two wealthy businessmen who refused to give had to leave Uruguay.

By the use of these tactics, and due to the general exhilaration over the establishment of the Jewish State, Uruguay's Jews

## is ready to make its bid for the masses of U. S. Jews.

Mizrachi leaders believe the movement has the sympathy of large numbers of American Jews; it believes that only religious Zionism provides the answer to the challenge from Israel's enemies of alleged dual loyalties, since a religious Jew has ties with Israel which transcend geographical loyalties.

What are the immediate plans for the future? Mindeco will certainly continue to be a center of emphasis of the Mizrachi Organization, the spokesman said. But the overall purpose of all Mizrachi cultural and educational work ahead will be aimed mainly at strengthening the ties between religious Jewry here and in Israel.

In Mizrachi ideology, Israel is conceived of as not another political-national state, but rather as a spiritual center, acting upon Jewry in the Diaspora and in turn being acted upon. Therefore, Mizrachi, all four groups, will continue to sponsor activities along these lines:

## Here Are The Programs

1. Organized tours to Israel, guiding U. S. Jews to shrines hallowed in Jewish tradition, as well as to Mizrachi institutions.

2. Support of present Mizrachi projects in Israel, and building of new ones, such as the recently-projected Tirah Zvi hospital, a veterans rehabilitation project now undertaken by Noar Mizrachi.

3. Encouraging and supporting student exchange programs.

4. A nation-wide program for teaching Jewish studies, i.e., Bible, Talmud, Jewish history, at synagogues and at Mizrachi chapters. Recently Mizrachi started a radio series in New York for teaching "The Prophets in the Atomic Age" by recorded broadcasts over station WEVD. This effort will be expanded for nation-wide usage.

raised a million dollars in 1948. Goal for 1949 is two million.

## U. S. Jew Aiding Indonesian Fight

Incredible though it may sound, the future of the country of Indonesia may be vitally affected by a 38-year-old Jewish movie magnate, whose name is Matthew Fox. The State Department is trying to keep it secret; the Government of Holland is outraged, and Russia is on the alert—but young Fox has consummated a deal with the Indonesian Republic whereby, if he wins its independence, all its commerce with the United States will be channeled through him.

A vice president of Universal Pictures, and a former advisor to Gen. Eisenhower, Fox became interested in Indonesia's plight accidentally when someone told him that an American bank refused to give credit to an Indonesian businessman. After extending the cash, \$80,000, Fox learned from an Indonesian official that Holland has exercised a monopoly on Indonesia's trade for 300 years, but has given the population of that country little in return.

Ninety-nine per cent of its people are illiterate, and poverty is rampant. Stirred by a sympathy for the Indonesians, he sought out a representative of the republican forces and ultimately organized the American-Indonesian Corporation. Although Fox has already earmarked \$500,000 for the enterprise, the corporation has done no business, because the Dutch are blockading Indonesia. Meanwhile, in that oppressed country, Fox is being hailed as a savior.

The "savior" is a native of Racine, Wisconsin, who was orphaned at eight and became a millionaire by the time he was 30. Helen Blum, of the DAY, who has uncovered this spectacular story doesn't make the suggestion: but what a "natural" this financial and idealistic prodigy would be for UJA work!

## Meet A Psychiatric Friend Of Israel

"Mein Shtetle Belz" is more than a song to one of America's foremost psychoanalysts; it is part of his biography. Dr. M. Ralph Kaufman, president of the American Psychoanalytical Association, was born in the little Bessarabian town of Belz, of poor Jewish parents, Moshe Duchvany tells us in the JOURNAL.

Duchvany interviewed Dr. Kaufman in connection with the latter's leadership in the American Advisory Committee on Mental Hygiene in Israel, which is aiding the Jewish state in the problems of psychic rehabilitation of European refugees. Dr. Kaufman and his committee are lending the counsel and assistance of some of this nation's most outstanding psychiatrists to the Israeli government.

A former Harvard facultyman and the wartime chief psychiatrist for the American armed forces in the Pacific, Dr. Kaufman is cooperating with the American Fund for Palestinian Institutions in the important work of providing adequate mental hygiene services in Israel.

With a practically inexhaustible supply of raw material—the sands of the Negev—now easily available, Israel's glass industry is growing into one of the largest in the country and in the entire Eastern Mediterranean.

## ZIFFRIN TRUCK LINES, INC.

Overnight Service to

LOUISVILLE  
110 N. Floyd—JA. 7824  
CHICAGO  
2611 S. Halsted—VI. 2-5400INDIANAPOLIS  
1120 S. Division—MA. 5581  
CINCINNATI  
2950 Cormany—KI. 1043

## 200 Delegates Expected For Convention

## Council Seen Likely To Organize Fight on U.S. Non-Religious Groups

National Jewish Post

NEW YORK—Two hundred delegates, rabbis and laymen representing chapters in 25 states and 40 cities will attend the fifth annual conference of the anti-Zionist American Council for Judaism, the first since establishment of Israel, Rabbi Elmer Berger, executive director, announced this week.

The three-day conference this weekend will be held in Chicago and its objective, Rabbi Berger said, is "to advance the Council's program of national and social integration and to combat the efforts of 'Jewish' nationalism to extend its influence over the activities and institutions of American Jews."

Rabbi Berger's statement reinforced earlier hints that the Council would deal at the Chicago convention with the problem of reorientation brought about by worldwide acceptance of the Jewish State.

In a pre-convention issue of the Council NEWS, the organization outlined a tentative program which would project it squarely into the American Jewish scene for the first time in its short history.

The tentative program suggests:



BERGER

In issuing the call to delegates, President Lessing E. Rosenwald said the conference would discuss and approve a new statement of the Council's objectives in the light of the emergence of the State of Israel.

"The existence of the State of Israel makes it more important than ever to make a clear national distinction between Americans of Jewish faith and Israeli of Jewish or any other faith," Rosenwald said. "It is now more necessary than ever to help determine the ultimate way of life for Americans of Jewish faith."

He explained that to the Council "Jewish" nationalism means "harnessing the interests, devotion and resources of Americans of Jewish faith to a foreign state, resulting inevitably in detriment to our needs."

\* \* \*

## Calls Activities Pernicious

## LEVINTHAL ASSAILS COUNCIL FOR SPONSORING THREAT TALKS

National Jewish Post

PHILADELPHIA—Sponsorship by the anti-Zionist American Council for Judaism of speakers warning American Jews that their support of Zionism threatened new anti-Semitic dangers was vigorously condemned this week by Louis E. Levinthal, a former president of the Zionist Organization of America.

Levinthal called it "tragic" that in the midst of "our Allied ship call for no less."

Jewish Appeal campaign, which every self-respecting Jew should support to the utmost of his ability, an organization purporting to be both American and Jewish should sponsor the dissemination of noxious, subversive propaganda against the State of Israel and also against the established foreign policy of our American government."

Levinthal turned to a speech made in 1918 by the late David Werner Amram, a professor of law, to deal with charges by speakers from Council platforms of alleged dual loyalty in aiding Israel.

Commenting that "these bugaboos were neatly disposed of by Professor Amram," Levinthal quoted from the 1918 talk:

"Although political allegiance is indivisible and no man can be the citizen of more than one state, the bonds of fellowship created by family ties, by common religious traditions, by similar ideals of social justice, by a long history of common suffering, by united opposition to the pressure of foreign religious dogma, are in very truth existing bonds of union which no amount of protestation can banish."

"If the Jewish State is established, Jews everywhere will have the choice of staying or going. Those who stay will thereby demonstrate in a manner now impossible, if such demonstration be needed, that they do not wish to be counted as citizens of the Jewish state, however they may sympathize with its creation and development, and that they are and will remain citizens of the names of America and of Judaism."

He expressed the hope that Council members "may yet recognize the enormity of their offense, and may soon put an end to their pernicious activities."

He said "their American citizenship and their Jewish fellow-land of their birth and adoption."



LEVINTHAL

YOU MAY AS WELL READ the **BEST** ANGLO-JEWISH WEEKLY

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
 1 yr. \$4.00       2 yrs. \$7.00  
 3 yrs. \$10.00

Give a GIFT and SAVE! \$4.00 for 1st  
Subscription and \$2 for  
all others. Your own  
renewal may be included.

THE National JEWISH POST

## In America."

The conference will open formally Friday, April 22 with a morning business session and a luncheon at which Rosenwald will give his president's message and Rabbi Berger his executive director's report.

## Sabbath Service Planned

A Sabbath service will be conducted in the evening by Rabbi Irving F. Reichert, rabbi emeritus of Temple Emanu-El in San Francisco, and Rabbi David Philipson of Cincinnati, Ohio.

Dr. William H. Fineshriber of Philadelphia, a Council vice president, will address a dinner meeting.

Saturday sessions will open with an informal luncheon and an address by Prof. Milton R. Konvitz of Cornell University on "What Can Israel learn from America?"

Clarence Pickett, executive secretary of the American Friends Service Committee, will give an afternoon address on "A Quaker Looks at Modern Judaism." Reuben H. Markham, editor of the CHRISTIAN SCIENCE MONITOR, will speak at the annual dinner Saturday night on "Jewish Nationalism in the Present Divided World."

Sunday sessions will open with a business meeting in the morning and a luncheon at which George L. Levison will present a paper on the Council's program. A business session at which elections will be held will conclude the conference.

## I Think As I Please

## NEW DATA POINTS TO EXODUS OF JEWS FROM PENNSYLVANIA

By CARL ALPERT

STATISTICS have always had a fascination for me, and I whooped with delight when the latest number of the American Jewish Year Book came to hand, with pages and pages of figures, giving the Jewish population of every city in America with 100 Jews or more. An interesting article on "Jewish Population Studies," which precedes the tables, explains how the figures were compiled, and admits that the results are not always scientifically reliable, though satisfactory for general purposes.

I was interested in ascertaining the extent to which these figures reflected Jewish population shifts in the country, and with comparative figures before me for the same communities in 1937, I began some quick calculations which may prove of interest.

THE TREND TO CALIFORNIA which has seemed fairly obvious was adequately reflected. Twenty-five cities in that state showed an increase in Jewish population, and only five a decrease. Los Angeles grew from 82,000 Jews a dozen years ago to a total which by now probably exceeds the listed 225,000.

What other sections of the country have shown increase or decrease? With only a few exceptions the increases in population recorded are very small, and considering natural increase, actually constitute a static condition, if not relative decrease. On the other hand, the changes in figures may merely reflect improved methods of ascertaining count of Jewish heads over the estimates made in 1937. This should be borne in mind.

At any rate, there are some other changes which are broad enough to indicate a trend. One startling result which emerged from my calculations is the indication of a grand exodus from the state of Pennsylvania. Forty-eight communities there reported decreases in Jewish population, many of them sharply, and only 26 list increases, most of them minute. The only major increase is Pittsburgh, which added 2,000 Jews to its previous total of 52,000. But among the 48 are such instances as McKeesport which dropped from 6,850 to 2,400; Scranton, dropping from 9,800 to 5,500. Philadelphia, too, records a loss in the twelve years of 48,000 Jews? What's wrong with Pennsylvania?

The state of New Jersey, on the other hand, records 59 communities in which there has been an increase as against 26 which declined. Newark, however, lost almost 25 per cent of its Jewish population, so perhaps they merely moved out to the suburbs, adding to the statistics there.

## ONE MIGHT HAVE EXPECTED another grand exodus from the southern states, but the movement has not been extreme.

Thirty-nine cities report increases in Jewish population, all of them small, except Miami (which went from 7,500 to 40,000) and a few other communities in southern Florida. Recording losses in the southeast are 45 cities. Memphis, for example, lost one-half of its Jewish population in this period, if the figures are to be believed. Atlanta declined by almost 2,000; New Orleans, 1,200; Birmingham, 1,100. Can it be that they are heading for California?

Any figures on the Jewish population of New York City are unreliable. Thus the 1937 report gave 2,035,000, and 1948 gives us 2,000,000 even. Those statistics can't mean very much. In the remainder of New York state, however, I find 43 communities which increased in size, while only 19 declined. Oddly enough it is the bigger cities—Rochester, Buffalo, Syracuse, Albany—which have declined, whereas the little villages and towns have increased.

Sometimes one can pin down the local factors which immediately affect population. Thus Washington, D. C., had 18,350 Jews in 1937, against 30,000 in 1947, but the population of the capital no doubt grew in similar proportion in that period. For that matter, it should be of interest to compare Jewish increases or declines noted above with the general population trends in those cities. In the three states of Oregon, Washington and Montana a total of seven cities reported declines in Jewish population, while only one showed an increase. Is that part of a general population trend, or does it mean that Jews out in the remote provinces want to get back to contact with their people and with Jewish schools and other Jewish influences?

I haven't attempted to treat these figures with any scientific analysis, nor have I weighted them by various factors involved. But even this amateur dabbling should prove of interest. I hope competent statisticians will take the figures in hand and give us the benefit of their studies.

## DO YOU REMEMBER?



SURE!  
Every Old Timer  
KNOWS

Good old  
**GUCKENHEIMER**  
Brand



SINCE 1857

86 PROOF  
60% GRAIN  
NEUTRAL SPIRITS

THE AMERICAN DISTILLING CO., INC. • NEW YORK • PEKIN, ILL. • SAN FRANCISCO

## Names In The News

## NO-MINIMUM DUES PROGRAM DOING FINE, SAYS RABBI

REPORTING to his congregation on the progress of a two-year-old policy of abolishing minimum dues, Rabbi **FERDINAND ISSERMAN** of Temple Israel in St. Louis said the congregation "now not only advocates democracy, but practices it." Under the plan, congregation members are asked to make their annual offering "in accordance with the promptings of their own hearts and the measure of God's **ISSERMAN** blessing."



## New Ways for Old

MAX LERNER, who admits he was a Jew-come-lately under the impact of Israel's rebirth, will join the faculty of Brandeis University next fall as Professor of American Civilization and Institutions. Probably the best known Jewish liberal of the day, Lerner was on the faculty of Williams College, was editorial director of PM and the New York STAR and is a former editor of the NATION. Without fanfare a year ago, he joined the Labor Zionist Organization of America, his first specific membership in any Zionist group.

Her first permanent wave proved disconcerting to 19-year-old **SHULAMITH KRINSKY**, who showed her embarrassment in Omaha, to which she traveled as part of the United Jewish Appeal Caravan of Hope. Shulamith is Lt. Krinsky of the Israeli Army, its youngest officer. The permanent wave didn't seem to set well under her Haganah cap, she told a reporter for the Jewish PRESS.

A new car used to be the appropriate anniversary gift from a congregation to its rabbi. But that tradition is rapidly being replaced by one that is more traditional and more Jewish. Newest recipient is Rabbi **RALPH SIMON**, whose Congregation Rodfei

Zedek of Chicago is sending him to Israel on the occasion of his fifth anniversary in their pulpit.

## Tributes To Merit

Two U. S. Jews—**DAVID LILIENTHAL** and **ALBERT EINSTEIN**—have been named the "greatest" living Americans by ten University of Wisconsin faculty members polled by the student newspaper. They tied for first place and Mrs. Franklin D. Roosevelt placed second.

Few present at the annual Congregational dinner this month of Temple Emanuel in Duluth were aware that **CHARLES ORECOWSKY**, the president of the Temple Brotherhood, was attending his 43rd consecutive meeting. He joined the Temple in 1906 and has found plenty to do in Temple service since.

## Time and Place

Correct timing is the keynote in many competitive fields of endeavor and it is occasionally noteworthy in less typical situations. Rabbi William F. Rosenblum of New York and Rabbi B. Benedict Glaser of Detroit were in Steubenville, Ohio, to take part in the celebration of the 25th anniversary of Temple Beth El of which Rabbi **HAROLD WAINTRUP** is spiritual leader. Mrs. Waintrup helped to celebrate the anniversary by giving birth to a six-pound, 12-ounce girl, Debra. Rabbi Waintrup took part in the Friday night service but missed the Saturday morning services.

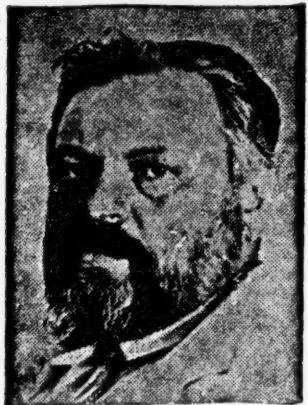
## With the Rabbis

Marriages—Jeremy Newman, son of Rabbi and Mrs. **LOUIS I. NEWMAN** of Rodelph Sholom, to Miss Anne Buchen.

Engagements—Gloria Grace Seidel of New York, to Rabbi **JORDAN IRVING TAXON** of Cranford, N. J., where he is spiritual leader of Temple Beth El.

Births—Sharon May Gerber, a second daughter, to Rabbi and Mrs. **ISRAEL J. GERBER** of Congregation Agudas Achim, Fitch-

## Mizrahi Leader Dead



RABBI MEIR BERLIN

## World Mizrahi Head Dies In Israel

JERUSALEM—Rabbi Meir Berlin, president of the World Mizrahi Union Organization of Religious Zionists and one-time president of Yeshiva University in New York, died here this week of a heart attack at 68.

A member of the Joint Distribution Committee, he had lived in Jerusalem for the past 25 years. Born in Russia, he was the son of a rabbi.

He had been a member of the executive committee of the World Mizrahi Organization since 1911 and its president since 1931. He was president of the first Mizrahi World Conference at Amsterdam in 1918 and vice president of all World Zionist Congresses held since 1921.

burg, Mass.

New Pulpits—Rabbi **SAMUEL SOSKIN** formerly of Congregation Beth El of Fort Worth, Tex., elected to pulpit of Temple Beth Emeth of Flatbush, succeeding Rabbi Joseph Klein, now at Worcester, Mass.

Rabbi **SAMUEL SHERMAN**, from Temple Emanuel in Newton, Mass to a new pulpit in New York in June.

Honors—To Rabbi **JOSEPH H. PAYMER**, a life-time contract on his 35th year in the ministry and his Congregation Ahavath (Brooklyn) Achim's 80th anniversary, both to be celebrated at services, April 29.

## KROLOFF HEADS AZA FETE

WASHINGTON—Max N. Kroloff of Atlanta was named chairman this week of the 25th anniversary observance of Aleph Zadik Aleph of the B'nai B'rith Youth Organization.

Huntington Laboratories  
Huntington, Indiana  
Denver, Colorado  
Toronto, Canada  
SANITATION PRODUCTS



Those Who Know  
Ask for **BEST**

**BEST**  
KOSHER SAUSAGE CO.  
3527-29 ROOSEVELT  
CHICAGO 29

SALAMI  
BOLOGNA  
WIENERS  
CORN BEEF  
TONGUE  
POSTROMI  
PEPPERMEAT

**MOGEN DAVID**  
KOSHER WINE  
  
Sold At Your  
Local Dealer  
Throughout The Year  
  
WINE CORPORATION  
OF AMERICA  
Chicago 10—U.S.A.

**TINA LOHMAN'S FAMOUS COOK BOOK OF 500 STRICTLY KOSHER RECIPES FREE**

WITH YOUR 20 WEEKS TRIAL \$1.00

Rabbi Milton Steinberg  
New York, N.Y.  
"The National Jewish Post will give you the facts concisely and colorfully. It will inform you; at times it will inspire you; not infrequently it will never bore you."

Rabbi Robert Gordis  
Rockaway Park, N.Y.  
"The best Jewish news week in America today is the National Jewish Post. It is briskly written. It is nucheres and is American to the core."

Rabbi Max Arzt  
Jewish Theological Seminary  
"A fearless champion."

CLIP and MAIL TODAY!

The National JEWISH POST  
Box 1625, Indianapolis, Ind.

Name \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_

Regular Subscription Prices  
1 Yr. \$4 — 2 Yrs. \$7  
3 Yrs. \$10

## ORTHODOX GROUP PLANS U.S. CHECK OF ENDORSEMENT OF KOSHER PRODUCTS

National Jewish Post  
NEW YORK—The Sabbath Observance Council announced plans this week for a widespread investigation of endorsements of all kosher products.

Rabbi Irving Kurtz, administrative director of the ultra-Orthodox group, said the investigation will be handled by a newly-organized Poale Agudath Harabonim (Rabbinical Labor Federation).

No date was announced for start of the probe, which Rabbi Kurtz said will open in New York.

## The Record Rack

TUCKER'S 'CANTORIAL JEWELS'  
SUPERB BUT LACKING TRADITION

*Cantorial Jewels Six Greatest Hebrew Prayers Sung by Richard Tucker, with Orchestra Directed by Sholom Secunda. Three 12-inch records, Columbia \$3.50.*

• A companion piece in any collector's home to "Festival Gems," the RCA album sung by Cantor Moshe Kusevitzky and reviewed here earlier in the month, "Cantorial Jewels" gives Metropolitan Opera star Richard Tucker a chance to doff stage garments for those of the synagogue and give a masterly musical treatment to "Kidush," "Havdalah," "Tzadik Adoshem," "Ki K' Schimcho," "Yehi Rotzon," and "Yir'u Einenu."

The six traditional prayers, excellently and dramatically arranged by Secunda, are sung with authority and great assurance. Tucker's voice caresses the Biblical phrases, and he sings nearly all six directly from the diaphragm, with full voice, rather than with intonation, the common equipment of the cantor. But are these cantorial chants or are they the prayers in the synagogue?

Tucker leaves very little to be desired. One does have the feeling while he sings that the

synagogue is having a struggle with the theater for dominance. The Chassidic sorrow which drips from his voice reminds one not so much of an Old World woodent in a book of Jewish lore as of an opera star trying not to sing a venerable prayer in the manner of an aria.

Of course, for purists this, it is a fault, can be laid to Secunda's exceptionally clever setting designed to cling and mould to Tucker's voice. Some may, however, desire less voice and more tradition.

Be that as it may, Cantorial Jewels will be a welcome addition to our library. Tucker's voice really gets better as it goes along, and you may be surprised to hear how glamorous the ordinarily minor chromatic chant can be when dressed up and put in a show case.

The recording is better than that given Kusevitzky, although at times the orchestra tends to distort.—J.G.

## JEWISH WOMENS COUNCIL PLANS U.S. EDUCATION AID FOR ISRAEL

National Jewish Post

NEW YORK—The National Council of Jewish Women announced this week that it will sponsor a "Conference on the Critical Problems of Education in Israel" Sunday, April 24.

The conference marked a major shift in orientation for the women's group, which has devoted itself in the past almost entirely to American Jewish activities.

Israel."

Mrs. Joseph M. Welt of Detroit, national president, said leading American educators will take part in the conference, which she said represents "the first organized effort to gain the cooperation and guidance of American educational leaders in MRS. WELT evaluating and meeting the urgent challenges to education in



She said topics slated for discussion at the conference include: universal, compulsory and free education; the need for continued Diaspora support of education in Israel; state and party in education; cultural absorption of newcomers, minority education in Israel; educational ties between Israel and world Jewry and education for One World.

Patronize the Advertiser

**Women's Viewpoint****WELL, WELL; JEWISH CUSTOM APPROVES USE OF COSMETICS**

By HELEN COHEN

USED to think that the widespread use of cosmetics was a modern practice which proved that our civilization was definitely degenerating. I felt that in earlier, happier days, women came naturally by the rosy cheeks and lips that we try so diligently to imitate today.

But I now have proof that a bit of artifice has been needed in many another age. For instance, in "Book of Books" Rabbi Solomon Goldman describes the situation 2,000 years ago:

"They even tampered with the truth, encouraging the guests to sing at the wedding of one not too well favored, 'no paint, no rouge, a gazelle is our bride.' Emulating Ezra, whom they credited with calling into existence the peddler of cosmetics and ornaments, they urged parents to heighten the beauty of their daughters, and made an undue limitation of a wife's toilette sufficient grounds for divorce."



AND IN THE JEWISH CHRONICLE of London, we find this question and answer:

Did the Rabbis permit cosmetics?

Yes, they did. Maimonides sums up the question by saying, "And so it is obligatory for a Jewish husband to provide his wife with beautifying objects, for example, colored kerchiefs to wear on her head and over her forehead, with henna and rouge and with similar things so that she remain attractive."

If that's the way men feel about it, get on the rouge and the hair rollers, get out the perfume and the pearls and the powder puffs. If they want to be fooled, why should we deprive them of a little pleasure in this not altogether pleasant world?

And the nicest part about it all is that while we're busy beguiling the menfolk, we do a good job of fooling our own sweet selves.

★ ★ ★

A CERTAIN editor I know has been encouraging the men to take a trip to Israel, using the excuse that seeing the wonderful accomplishments there will spur the men on to greater fervor for the cause.

I think we women had better get together to put a damper on the unbridled enthusiasm of our menfolk. As far as I'm concerned, that editor's logic is indefensible. Let the men satisfy their curiosity vicariously. There are plenty of good films and books on Israel for them to observe and study.

Israel doesn't need tourists this summer. She's filled to the rafters as it is with bona fide immigrants sleeping on bare ground.

And even more to the point, the thousands of dollars spent on the trip would be much better channelled into food and shelter and medicine for the new citizens of Israel.

But ladies, if you want a clincher for your battle of wits, tell your man that if he thinks a trip there will be advantageous, you'll be glad to represent the family while he plays nursemaid to the children. After all, the Israeli women will think it passing strange that only men come over to be inspired when women were just as much responsible for the finished product to be visited.

★ ★ ★

COMMENTING on our piece about equality not being synonymous with competing with men, Paul Matkin, 5878 Ralston Drive, Indianapolis, writes:

"Down through the ages, men and women have been working together, like the two different halves of the simple hinge on the door, each doing his or her part, but neither duplicating the other; one just as important to the right useful activity as the other.

"It seems to me, that had I been born a woman, I would want to try to be the expression of the fine, noble and good qualities of womanhood, and God knows they are many, and far more often seem to be brought out here humanly . . ."

In connection with this discussion we point out that those Orthodox leaders, who have broken lances with Dr. Mordecai Kaplan and other reformers, on traditional Judaism's attitude toward women, had a powerful weapon at their fingertips and didn't think to use it.

The traditionalists, in their declaration that Judaism has always held women in high esteem, could have pointed to the Fifth Commandment—Honor thy father and thy mother.

How could a nation which demanded equal reverence and respect for its mother, regard her as an inferior human being?

**ARAB GANGS PLANNING TO SELL STOLEN TORAH SCROLLS IN U.S.**

JERUSALEM—Arab gangs in the old city of Jerusalem have looted two ancient Torah scrolls from the Churvah Synagogue and now seek to smuggle them to the U. S. for sale to the highest bidder, the Mizrachi (religious Zionists) news bureau reported this week.

According to a World Mizrachi report, one U. S. Jewish body has already offered about \$40,000 for the scrolls.

The MNB also reported that the Arab smugglers intend to offer the scrolls to Temple Emanu-El in New York, one of the largest reform temples in the U.S.

The Mizrachi report said the scrolls are now buried somewhere in the old city and the Arab looters have shrouded their plans in secrecy to prevent arrest and punishment. The Mizrachi report said that the scrolls were expected to be sent to the U.S. in less than a month.

**YOUR NAME**

● Conducted By  
N. Pearlroth

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post.

**Lipkin Savitzky**

● Helen Kotzen, 35 Scott St., Riverside, N. J., writes: I should like to know the meaning of my maiden name which was Lipkin. My father was born in Lithuania.

● Lipkin is a family name taken from the Hebrew name Eliezer. Boys named Eliezer were frequently given a second name which was known as the "calling name" for everyday usage.

The "calling name" for Eliezer was Lipa or Lapman. The termination "kin" is Russian and means "a descendant of," so that Lipkin means "a descendant of Lipa or Eliezer."

● Mrs. S. Savitzky, 47 N. Lorel Ave., Chicago, writes:

I would like to know the origin of my marriage name "Savitzky." The name comes from Slonim, Russia.

Savitzky, originally Swaicki, is a family name of geographical origin. It was taken from the name of a locality called Sawicze. There are three localities of that name within a three-mile radius of Slonim and it is from one of them that your husband's name is derived.

**Radio Roundup**

The Post will present here weekly a summary of nationally-broadcast radio programs of interest to Jewish listeners. No responsibility is assumed by The Post for last minute changes by radio networks.

SUNDAY, April 24—"Out of Darkness," an original radio dramatization by Morton Wishengrad, commemorating the first anniversary of the death of Dr. Chaim Yassky, director of Hadassah Hospital, on the "Eternal Light" program 12:30 p.m. EST, NBC.

SUNDAY, April 24—Rabbi Ferdinand Isserman, spiritual leader of Temple Israel of St. Louis, in the last of a series of four talks, "The Lord is My Shepherd," on the "Message of Israel" program, 10 a.m. EST, ABC.

First With The News  
National Jewish Post

**National China & Equipment Co.**  
Restaurant Equipment  
Marion, Indiana

**Hebrew Matrimonial Agency**  
Teachers — Doctors  
Dentists — Business Men  
RUTHEY CHANCISS · Director  
Out of Towners a Specialty  
2390 Broadway (87th) NYC  
Endicott 2-4262  
Hours: 10 a.m. to 10 p.m.

**What Foods These Morsels Be**

★ ★ ★

DRESSING up left-over meat is a common problem. We suggest this week three variations using cooked meat.

**CASSEROLE OF MEAT AND RICE**

2 cups cooked meat, cut in $\frac{1}{2}$ -inch cubes	salt and pepper
2 cups soup stock	1 tbsp. Worcestershire Sauce
1 cup stewed tomatoes	2 tbsp. fat
2 medium onions, shredded	$\frac{1}{2}$ cup uncooked rice

Place meat cubes in pot, add soup stock, tomatoes, one of the onions, salt and pepper and Sauce. Bring to boiling point, let simmer 10 minutes. Heat fat in frying pan, add the other onion and the uncooked rice, let brown slightly. Add browned onion and rice to meat mixture, turn all into a greased casserole, and let bake at 375 degrees 40 minutes or until rice is tender.

**CASSEROLE OF MEAT AND VEGETABLES**

2 tbsps. fat	1 cup soup stock or gravy
1 onion, sliced	1 cup cooked rice
$\frac{1}{2}$ cup cooked carrots, diced	1 cup stewed tomatoes
$\frac{1}{4}$ cup diced celery	salt and pepper
$\frac{1}{2}$ cups cooked meat, cut in $\frac{1}{2}$ -inch cubes	2 tbsp. chopped parsley

Heat fat in frying pan, add onion slices and let brown. Add remaining ingredients, mix well, turn into a greased casserole, and let bake at 425 degrees 15 minutes or until mixture bubbles.

**STUFFED GREEN PEPPERS**

6 green peppers	$\frac{3}{4}$ cup soft bread crumbs or
$\frac{1}{2}$ cups ground cooked meat	cooked rice
salt and pepper	1 egg, if desired
	1 tbsp. melted fat
	$\frac{1}{2}$ onion, chopped fine

Cut off stem end of peppers, and remove inner fibers and seeds. Scald peppers in boiling water for 3 or 4 minutes, and drain. Combine remaining ingredients, and fill peppers with the mixture. Place peppers upright in a greased pan, and bake in oven at 350 degrees until peppers are tender and meat is browned. Baste occasionally with melted fat diluted with 3 or 4 parts hot water.

**Recipe of the Week**

Here are two recipes which I think fit the title of this department:

**RUSSIAN CHEESE CAKES**

Rub one pound of cottage cheese through a sieve. Add the grated rind of one lemon, half a teaspoon of salt, one tablespoon of flour and two eggs, well beaten. Blend all ingredients thoroughly, shape into small cakes and fry on hot griddle. Serve hot with powdered sugar and cherry jam.

**PANCAKES—A SPREAD**

Make thin pancakes, spread half of each one with finely chopped cucumbers, seasoned with salt and pepper and sauteed for 3 minutes in fat. Fold over remaining half pancake, pressing the sides together. Serve with cottage cheese or sour cream of room temperature.

Mrs. Sam Rubin,  
6267 Mt. Clemens,  
St. Louis (5), Mo.

**Memorandum**

This food corner doesn't claim to be all-knowing. One of our readers, Mrs. S. Norris, 35 Catherine Street, Rochester, N. Y., wrote in too late for us to ask your help on two recipes, Passover Carrot Candy and Ingbars. Perhaps you can help her for next year's Passover celebration.

**FAMOUS NUMBER 48 MEAT PRODUCTS**

**THE Only QUALITY KOSHER SAUSAGE and DELICATESSEN PRODUCED IN AMERICA**

**SINAI KOSHER STAR Corporation**

3351-59 SOUTH HALSTEAD ST., CHICAGO 8, ILL.

# The NATIONAL JEWISH POST

Published every Friday by The National Jewish Post. Publication office, 416 S. Meridian St., Indianapolis, Ind. Other offices, 423 Citizens Bldg., Louisville, Ky., and 722 Chestnut St., St. Louis, Mo.

GABRIEL COHEN  
Editor and Publisher  
BEN GALLO  
Managing Editor

## CALENDAR

Lag B'omer Tues., May 17  
Shavuos Fri., June 3  
Tisha B'Ab Thurs., Aug. 4

Friday, April 22, 1949

## The Editor's Chair

IN CONNECTION WITH the little piece in "Names in the News" this week about Rabbi Isserman's experiment with abolition of minimum dues, which this paper has been advocating for some time, I was and am disturbed by the cost involved in participating in so many congregational functions. At the moment I am looking at an announcement of an annual seder—the price is \$6.50 per plate. For a young couple that is \$13 for the evening.

I am willing to admit that the Temple involved is not looking to make a profit off of the affair, but that still doesn't make it any easier for the young couple who would like to participate but whose budget just doesn't allow such expenditures. Just what the answer is I don't know; but I do know many young intellectuals who are alienated from their religion by the dollar tag on it.

IT IS NO LONGER any secret about the serious condition of Rabbi Stephen S. Wise, and you learned that he was in the hospital two weeks ago (NJP April 8). But I'm a little put out by people at the Free Synagogue, who if they have no respect for the press, should have some respect for truth.

When we got the tip about Dr. Wise (from two separate sources) I first thought I would call Shad Polier, his son-in-law, but then I decided that I would get the true facts just as quickly from the Free Synagogue.

I called the Free Synagogue and was pooh poohed: Dr. Wise went to the hospital for a rest only.

FOR MANY REASONS William Rosenwald and this paper never seem to have "hit it off" as the slang expression goes. Mr. Rosenwald as you know, has been active as a vice chairman of the United Jewish Appeal for years, and has done his most important work as president of the United Service for New Americans, an agency which has rarely been criticized.

But just how far back Mr. Rosenwald's helpfulness to Jewish causes go was unknown to me until at the recent General Assembly of the Council of Jewish Federations and Welfare Funds where it was revealed that he had put up \$25,000 a year for the first few years of that organization's life to give it funds with which to get under way.

I've had several runs-in with Mr. Rosenwald, the last of which was only several months ago—but I'll make a prediction for the record: We'll end up being good friends, that is as good as differences of time and space and a few dollars permit.

## TUVIM GETS NEW POST

NEW YORK—(NJP)—Abe Tuvin, executive director of the American Zionist Emergency Council, was named to the same post in the Israel Organization of America.

# Editorial Page

## ZOA Foes To Run 'Caretaker' Agency

National Jewish Post

NEW YORK—Appointment of a four-man "caretaker executive" to handle affairs of the American section of the Jewish Agency during the meeting of the World Zionist Actions Committee was announced this week.

Members of the group, who will be in charge while the Agency executive goes to Jerusalem for the Actions Committee meeting starting May 3, were drawn from the ranks of the groups that combined to unseat the present administration of the Zionist Organization of America from power in U. S. fund-raising for Israel.

They included Mrs. Judith Epstein, former president of Hadassah; Prof. Chaim Fineman, former chairman of the Labor Zionist Organization of America; Judge Morris Rothenberg, acting chairman of the United Palestine Appeal, once controlled by the ZOA; and Robert Szold, former ZOA president and a leading member of the opposition Committee for Progressive Zionism.

## Kansas Rabbi Raps UJA Work On Sabbath

National Jewish Post

KANSAS CITY, Mo.—Rabbi Tibor H. Stern, speaking for the Orthodox Rabbinate of Kansas City, severely condemned the Jewish Federation of Kansas City and the United Jewish Appeal this week for activity on the Sabbath.

"The religious Jews of our community will not tolerate that the offices of the Federation and the UJA shall be open on Sabbath," Rabbi Stern said in the current issue of the Jewish GUIDE, published by the Federated Orthodox Congregations of Kansas City.

He added that "we cannot keep silent over the outrageous fact that at the campaign dinners and meetings, non-kosher food is served. By serving non-kosher foods the Jewish Federation is publicly violating the very foundation of Judaism."

He appealed to the president and board of directors, of which he is a member, to end the two violations immediately.

## Israel Celebrates First Passover

TEL AVIV—(JTA)—For the first time in nearly 1,900 years, Jews in Israel celebrated Passover in their own independent country. Throughout Israel, tens of thousands of Jews made the traditional Seder service joyous celebrations.

Heavy rains which had fallen all over the country ceased toward evening as the holiday started and the weather became clear, but cold. In this city thousands of Israeli soldiers on leave were guests in private homes. The Histadrut held a giant Seder service in Tel Aviv's largest theater with several members of the Cabinet and the Knesseth in attendance.

## Jewish Education Ass'n. Slates May 26 Meet

NEW YORK—(NJP)—Leading figures in the educational world will address principal sessions of the annual meeting of the American Association for Jewish Education in Atlantic City May 26-30, it was announced this week.

The meeting is being held jointly with meetings of the National Council for Jewish Education and the National Federation of Hebrew Teachers.

## 'Abolish The "Proxy" System At ZOA Conventions

WHILE much maneuvering is going on in connection with candidates for the presidency of the Zionist Organization of America, little is known or has been said about the vicious system of "proxies" by which the election under certain conditions can be almost controlled, or if not controlled, affected in such a way as to controvert the will of the majority of delegates.

Under this time-honored tradition, the party in power is enabled to retain control and can be unseated only by an upheaval.

The technique is simple. Simple and vicious. When a district in California advises the national ZOA office that it will not have any representation at the national convention, then a proxy or proxies, depending on the number of delegates to which the district is entitled, is named by the ZOA administration. The proxy is on paper supposed to represent the district, but in practice it does not.

## The Synagogue Council Overreached Itself

THE POST will no doubt be criticized for its mild stand on the problem of the Arab DPs. Israel wants the Jews, and if Arab nations do not want them, they seem to want at least their property.

If the Arab nations did not want the Jews living among them and would permit them to migrate to Israel, there would still be no exchange.

The Post is not unaware of what is involved, in view of the many primary tasks facing Israel. But it is not Jewish ethics to conveniently overlook the fact—which Dr. Gordis' statement does overlook—that in a good many instances the Arabs who fled did so because they feared, however unjustifiably, for their lives at the hands of the Israeli. The Deir Yassin massacre of Arabs by the Irgun certainly did not calm those fears.

In its April 8 editorial, The Post hinted that perhaps the position of Israel today was in part dictated by diplomatic reasons; Israel hopes to be in a better bargaining position at the peace table. If that is so, then the Synagogue Council of America, as the spokesman for Judaism in the U. S., might better have left unissued its recent statement.

## Did The National Council Of Jewish Women Miss?

THERE can be no objections whatever to the conference of the National Council of Jewish Women on the "Critical Problems of Education in Israel" next Sunday in New York. The fact that the group has included Israel in its scope of activities is certainly commendable.

For some time, in a good many communities, the organization has been a sort of foil to Hadassah, with the Council of Jewish Women concentrating its efforts on the American scene and Hadassah, of course, on Israel. For the NCJW was a "Reform" women's group and the Hadassah the Conservative Women's Group. These lines of demarcation were not true in every community, but generally that was the pattern.

With the NCJW having taken on as one of its main projects sponsorship of the Department of Education at the Hebrew University in Jerusalem, it becomes only logical that it would seek to bring the best brains of the U. S. and elsewhere to solution of the many problems of

education in Israel.

But it seems sort of ironic, too. Jewish education in the U. S. is not in the best of condition. It too needs a splendid organization like the National Council of Jewish Women to help out in areas where the other agencies are not now operating.

There is a particular need now for a sponsoring group in adult Jewish education. The existence of the need has been recognized for years. B'nai B'rith has made sporadic attempts to do something, as have other agencies.

But there is a new factor which was not present when these earlier abortive efforts were made. The time is ripe now for fruitful efforts in that direction. Elliot Cohen's observation that he knows of four groups of Jewish intellectuals studying Judaism and Jewish theology is not an isolated incident.

A full-scale and intelligent program for adult Jewish education in the U. S. would sweep the country today.

Who will sponsor it?

## Israel Anniversary Celebration Belongs To The Synagogue

THE celebration of the anniversary of the establishment of Israel will be incorporated into Jewish tradition in time as have other important Jewish dates, and it will become a religious holiday as is Jewish custom.

But the celebrations in the United States this year will be almost entirely secular, unfortunately. This should not have been, and a rabbi a little more alert would have pointed out to the national organizations involved that this celebration belongs to the synagogue.

Services the Friday evening preceding May 4 will not suffice.

When the editor of this paper suggested at

his own Zionist board meeting that the celebration start with services at all or one of the synagogues, one of the two rabbis present maintained a golden silence, while the other whispered in our ear that a rabbi would deliver the invocation. Thus was religion by-passed.

Whether for prayer of thanksgiving or for prayer for relief from troubles, the synagogue and not the Jewish Center or the public auditorium is the place where Jews should congregate. The synagogue need not be only a place to shun on Friday nights; it can and must become the meeting place for Jews on all significant occasions.

Letters should be brief and to the point, and written on one side of the page only.

## SMALL TOWN SPOKESMAN BELIEVES NEW YORKERS LAG IN UJA SUPPORT

• Editor, National Jewish Post:

It is quite interesting to read the excerpts (or Digest as you so well put it) from the Yiddish Press, by Rabbi Samuel Silver. I note that the Jewish DAY complimented the Garment Workers of New York for donating a half day's pay to the United Jewish Appeal. I presume it would amount to \$10 or \$15 for the average worker. I wonder if the DAY or any other paper has complimented the average Jew who lives outside New York, in a small community where there are one hundred Jewish families, more or less. In our community, where we have about 125 Jewish families (including some students at the University of Connecticut) and some farmers in surrounding territory, we were given, two years ago, a quota of \$50,000. The local directors of the appeal mean well, but in their zealous attempt to meet the quota they stop at nothing, including insult, to try to get the maximum out of each contributor. Nobody is missed—in a small community you are not overlooked. Bad feelings (which we can ill afford) have been created because contributors have been insulted in an attempt to get more of a contribution out of them. I know of a man in our town who contributed \$50 (he earned less than \$100 a week) and it was at first turned down—they reluctantly accepted—after much bad feelings had been created. Is that the policy of the drive? I doubt it.

Living not too far from New York, we meet many, many New Yorkers that come here, or when we go there. I am vitally interested in the Synagogue, Talmud Torah, Hadassah, Sisterhood and all Jewish causes. I make it my business to learn their affiliations. I am very disappointed in many New Yorkers. Many, whom I know to be very well-to-do, contribute nothing at all to the UJA, and when I look appalled, they say, "nobody ever bothered us." It is easier to send an organizer

I have also read in your paper about the Women's Division of the UJA. About a year ago a representative came out from headquarters and asked us to do likewise but we did not do it. I myself am against it. I am an ardent Hadassah worker. I contribute as much as I can to Hadassah and the Sisterhood (women's causes). My husband is the breadwinner in our family. When he contributes to the UJA, it is not just "his" contribution but "ours"—his AND mine. I know the idea is to get more money. If the average woman had an extra income, it would be different, but where there is one, I think that family should give as a unit.

We American Jews must create better feeling among ourselves—and working for others less fortunate than we should not be a source of keeping us further apart. In building up the morale of the Jews in other countries, let us not break down the morale in our own.

(MRS. H. L.) ROSE W. SHERMAN

Willimantic, Conn.

## DETROIT READER RESENTS NJP STORIES ON KOSHER MEAT SITUATION, ELATH

• Editor, National Jewish Post:

Your paper has been called to my attention about several Detroit items which I resent being published.

The butcher squabble with the Community Council—surely that can be ironed out if some crackpot who no doubt gets a few cents from you for covering the Detroit scene would put on some clear glasses and find a few nice things to write home about. I assume he or she is a "New Yorker."

The Zionist Council affair is indeed "personal" and should be treated in that manner. Are you running a scandal sheet or a newspaper? If you are running the former, please stop bragging about being a National Jewish Post—and misleading people into believing the Jewish communities in the United States are chockful of indecent people—instead of its being just your representative.

MARY JONES

Detroit

Ed. Note: Regular Post readers know that The Post has long since left to history the decision as to whether this publication is a scandal sheet or a newspaper. But we would like to call to Reader Jones' attention that the

## Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post Box 1633 Indianapolis, Ind.

### Questions Baltimore Rabbi Certification

• Editor, National Jewish Post:

I had a laugh from one of the articles in the April 1 National Jewish Post. Perhaps many readers would like to share it with me.

I congratulate Rabbi Nathan Drazin for the excellent job he is doing in Baltimore concerning Passover food. The article states that if he finds the name of the rabbi giving the Hechsher in the list of those belonging to the Union of Orthodox Rabbis, then it's OK. Otherwise they are investigated.

Rabbi Drazin, don't you think that even some of the rabbis who belong to the Agudas Harabonim should also be investigated?

I know quite a few who are hiding behind this cloak of membership and doing things which are no credit to our people. Do you not believe in the rule, KAB-DENU VEVASHDEHU?

P. BASCHEFSKY

New York

### SOS Terminated; Europe Job Done

NEW YORK — (JTA) — The

Joint Distribution Committee announced this week that its SOS (Supplies for Overseas Survivors) Collection has been terminated because the J.D.C.'s task of assistance to Europe's Jews has "shifted from relief to reconstruction and emigration." The announcement was made at a J.D.C. meeting at the Hotel Commodore here, attended by 200 community SOS leaders from all parts of the country.

In the more than three years of its existence—from January, 1946, to April, 1949—the SOS Collection raised approximately 26,000,000 pounds of relief supplies over and above American Jewry's contribution to the United Jewish Appeal.

### FBI Reported In Israel Arms Probe

National Jewish Post

PHILADELPHIA—FBI agents have been investigating local concerns suspected of supplying the Israeli army with arms or materials of war.

This was revealed on April 15 in an exclusive story in the Philadelphia Jewish TIMES.

The story also said that some veterans of the Palestinian conflict have been questioned on their part in the hostilities and the manner in which they reached the battlefield from this country.

According to the TIMES story, the FBI inquirers are believed to be confined to determining whether any violations\* of the neutrality laws had been committed or whether any laws had been broken in obtaining passports.

### DEWEY STONE NOT BOSTONIAN, SAYS BROCKTON RABBI FOR RECORD

• Editor, National Jewish Post:

Just to point up the old adage about New England provincialism, may I, in good Chamber of Commerce fashion, suggest a slight correction for your use in future issues?

Namely, that Dewey Stone, the subject of so much lineage in The National Jewish Post of April 15, is not exactly a prominent "Bostonian" Zionist leader."

Undoubtedly, Dewey is well-known in the Hub City but his home is here in Brockton, some 20 miles distant, and I think no one would deny that he is the outstanding leader of our Jewish community of nearly 3,000 persons, as well as a leading citizen of our city of 65,000.

Brockton is proud of the honor that has come to the Honorary

President of its Zionist district, and wishes him well now that his name has been suggested for the presidency of the ZOA. His interest in every phase of Jewish life, whether concerning Israel, Judaism, Jewish philanthropy or Jewish education, is phenomenal and intense, and he richly deserves the spotlight which has now been turned in his direction.

So, if residents of Yonkers are not New Yorkers, and if residents of Oakland are not San Franciscans, please let Dewey continue to be, not a Bostonian, but one of our own beloved Brocktonians.

Thanks a lot for catering to our local pride.

H. BRUCE EHREMAN

Rabbi, Congregation Israel

Brockton, Mass.

### NEW READER HITS EMPHASIS ON CONTROVERSIAL NEWS COVERAGE

• Editor, National Jewish Post:

As a comparatively new reader of The Post, my views on your paper may be of interest.

I am surprised at the amount of space given to Zionist political news. I think there is more news of this sort than reader interest justifies, although I am not myself an enrolled Zionist.

Compared to some of the other papers I have seen, The Post news coverage is amazing, especially in some of the local news reporting. But I also get the feeling that news is being covered by you in a very jumpy fashion. A story will make a splash for one or two weeks and then there is nothing more from that quarter.

I am not referring to stories which come to an end and that's all there is to it. I mean stories on which something more obviously is or will happen—but apparently not in The Post.

I guess I am not the first reader to comment on the emphasis on the controversial and the destructive which is consistently found in The Post. This evidently is a definite policy, since I am pretty sure there are important national stories developing which are not of the bam-bam nature and which you prefer not to use.

I do not wish to tell you how to run your paper but I would hesitate to tell my children—who at this time are a little too young to read The Post—that what they would find in it is a

rounded, clear and full report on Jewish life in America. I don't think The Post is giving such a report now.

For myself I would also like to see a good Hollywood, Broadway and sports column. I have read the syndicated features and if you refuse to carry them because they aren't very good, I agree with your judgement.

I do not want you to feel that I am not appreciative of The Post. It was from the Post that I learned—though I have been actively associating with Jews most of my life—that there is such a thing as an allocations committee and that it is an important part of the Jewish communal machinery.

I presume it is for good reasons that I had not been told before about this machinery for deciding which institutions will get funds and which will not.

I suppose that this sort of thing is a response to the fact that too many Jews—myself included—let other people run our Jewish affairs for us. I don't know whether it is too late now but perhaps some day I may be able to take some action. When I am ready, I think I will owe The Post some thanks for education I could get nowhere else.

But this does not change my mind about the overemphasis on destructive news. What sort of orders do you give your correspondents?

LOU ROVNER

Minneapolis.

### Rabbi Wanted

Reform Congregation seeks young rabbi, not over 45. Write Herbert A. Moses, Box 1144, Sumter, S. C.

### Two University Girls

in third year interior decorating course, and with arts and crafts experience desire summer employment in a camp, location immediate. Dept. SH, National Jewish Post, Box 1633, Indianapolis 6, Ind.

Modern Cantor

Conservative, young, American-born, thoroughly trained in music and chazzanut, available for position, preferably in East. Able handle children's extra-curricular activities, adult music groups. Excellent references. Write Dept. CB, National Jewish Post, Box 1633, Indianapolis 6, Ind.

Progressive Conservative Congregation seeks Cantor. Please write Dept. AW as soon as possible. National Jewish Post, Box 1633, Indianapolis 6, Ind.

### Community Executive Available

Available soon, hard-working Jewish community executive. Young, competent organizer, effective speaker, excellent record in fund work, youth group organization and leadership; can handle broad-gauge community public relations program; presently connected with synagogue-center in executive capacity. Prefer midwest location. Write Dept. HW, National Jewish Post, Box 1633, Indianapolis 6, Ind.

NJP

means

Unparalleled Reporting  
Of The Vital Jewish News

National Jewish Post

**Jews In Sports****PROTESTS MADE AGAINST HOLDING HOLMAN DINNER AT TOOTS SHOR'S**

By HASKELL COHEN

**L**OU EISENSTEIN is probably the busiest hoop official in the East. His season is not over and already he has traveled 90,000 miles to work ball games. In all that time he has been in perfect shape with only two colds to hamper him during the long season. After a rest of a few months Lou goes back to work in the Borscht Circuit, handling all the tough inter-mountain resort games.



**D**ICK Elkind, promising young catcher from City College, has decided to forgo his last year of college competition to sign a bonus contract with the Pittsburgh Pirates. Dick batted .348 with the Beavers last spring. Coach Sol Mishkin of the City nine feels that the boy is making a mistake not finishing his college career. Observers feel that Elkind has the savvy and fielding ability to make the grade but doubt that he can hit with the vigor expected of top-notch maskmen.

**H**ilty Shapiro, star on the City hoop squad, is belting the ball at a rapid clip and is another who looms as potential big league baseball material. Hilty plays the outfield but is adept at second and shortstop.

★ ★ ★

**N**AT HOLMAN will lecture on basketball for the Arabs during his current visit to Israel. As a good will gesture the famous hoop mentor is giving clinics for the former enemy.

Prior to departing for Israel Holman was accorded a dinner by the Israel Committee on Sports, headed by Judge Samuel Leibowitz. The dinner was held at the restaurant of Toots Shor. We hold no brief against meet-

LOUISVILLE

**Herman Meyer & Son**  
Funeral Director  
1525 South 3rd CA. 6414

CHICAGO

**"The Mortuary With a Soul"**

In the beautiful Piser Memorial Chapels the ritual of your choice, whether it be orthodox, conservative or reform, is conducted with reverence, refinement, understanding.

MILTON M. YAFFE  
CHAS. B. KAYE  
SOL PIERRE

**P I S E R**  
Memorial Chapels

3200 Broadway  
Long Beach 4740  
9200 Stoney Island Ave.  
Bronx 4930  
2855 Roosevelt Rd.  
Lawndale 4900  
CHICAGO, ILL.  
"Dedicated To A Better  
Service To Our People"

**RIVERSIDE**  
Memorial Chapel Inc.

30th Street and  
Amsterdam Ave.  
New York City  
LONG ISLAND  
MIAMI BEACH

**Milton Center Officials Fight Permit Ban**

National Jewish Post  
**M**ILTON, Mass.—Officials of the new Hebrew Center here said this week they planned to go ahead with plans for construction of the building in the expectation that a building permit will be reinstated.

The permit for the Center had been suddenly revoked as cement was being poured for foundations, leading to widespread protests and threat of a lawsuit by Center officials against the revocation. (NJP April 1).

**A public meeting to appeal against the revocation drew 1,000 persons in the town hall. Leading the fight was Rabbi Herman H. Rabinowitz, president of the Rabbinical Association of Greater Boston.**

He said the center would be used as a place of worship. Milton officials said the permit was revoked because the area was zoned only for houses of worship and they believed that the Center would be a social hall.

**60th CCAR Conclave Set For June 23**

HARTFORD, Conn.—(NJP)—The 60th annual convention of the (Reform) Central Conference of American Rabbis will be held in Bretton Woods, N.H. June 23-28, President Abraham J. Feldman announced this week.

**R**abbi Harry Essrig, spiritual leader of Temple Emanuel in Grand Rapids, Mich., will speak on "Jewish Liberalism in the FELDMAN World of Tomorrow," as one of the highlights of the convention.

Dr. Samuel Goldenson, a past president of the CCAR and rabbi emeritus of Temple Emanu-El of New York, will speak on "What Have We Accomplished Spiritually Since 1889."

**S**ONNY HERTBERG made the S. N. Y. Knickerbockers rue the day they let him go when he helped down the Lapchick clan in the BAA playoffs. Sonny canned his first six set shots in the final playoff game in Washington to give the Caps a lead they never relinquished.

With Sid Tanenbaum gone and Irv Rothenberg on the way out it appears likely that

NEW YORK

INDIANAPOLIS

**Aaron & Ruben**

Modern Jewish Funeral Home  
1948 N. Meridian Indianapolis IN. 5000

CHICAGO

**FURTH and COMPANY**

Established 1830

204 EAST 47TH  
TELEPHONE: KENWOOD 6744  
CHICAGO, ILL.

**THE PIONEER JEWISH CHAPEL**

• Our Service and Facilities Extend Throughout the Country  
LEE J. FURTH, Managing Director

U. S. Jewish Life Endangered

**Jewish Leaders Warn UJA Drives Impoverishing U.S. Jewish Life**

National Jewish Post

NEW YORK—The mounting financial crisis in American Jewish education created by U. S. Jewish concentration on fund-raising for overseas needs finally brought a sharp warning this week from Orthodox and Reform leaders that aid to U. S. Jewish institutions could not be postponed much longer without inviting catastrophe.

Only desperate circumstances observers agreed, could have forced American Jewish leaders to raise any question about the 10-year trend that has funneled American Jewish fund-raising almost entirely to Europe and Israel.

mean catastrophe and in the long run would represent a disservice to Israel, which he said would be dependent on the well-being of the U. S. Jewish community for a long time.

Not Very Much

Eisendrath, in an article in LIBERAL JUDAISM, official publication of the UAHC, said that only four-tenths of one percent of the money raised by American Jewish Welfare funds is allocated for religious, cultural and educational purposes in U. S. Jewish life.

**N**one of those speaking on behalf of greater aid to U. S. Jewish institutions tackled directly the problem of what yardstick was to be applied to determine what portion of fund-raising should be focussed on domestic Jewish needs.

However, Dr. Eisendrath hinted that the answer might be found in examining alleged wastes involved in allocations of United Jewish Appeal funds to U. S. national Jewish agencies.

"Many an individual, convinced that every penny which he is contributing is for the actual relief of physical anguish overseas, seems to be totally unaware that a fair amount of what he gives is being spent right here at home," he declared.

"But it is not spent for the education of the rabbis whom the Jewish community cannot do without and who have done the most outstanding piece of 'defense' or 'public relations' work," he said.

Where Does It Go?

"Nor is it spent to educate our children in the lofty tradition of Judaism which, far more than all the civic protective programs combined, will really make our sons and daughters spiritually at home in America and spare them the schizophrenic antics of too many of our paranoid brethren who constantly see the anti-Semitic lurking under every bed."

He charged that a good share of the money "raised under the UJA banner" goes to "so-called 'civic defense.' It is spent for the maintenance of oftentimes competing agencies, according to a charge made before the National Community Relations Advisory Council, not by an outsider, but by a responsible official of one of the defense agencies."

Dr. Eisendrath's reference was to David Petegorsky, national executive director of the American Jewish Congress, who said, in an exclusive Post interview, that U. S. Jewish defense agencies were seeking a budget for 1949 of more than \$11,000,000 for a job which could be handled at a cost of \$4,000,000. Petegorsky subsequently repeated the charge which was protested by the American Jewish Committee and the Anti-Defamation League of B'nai B'rith, two other major civic defense agencies. (NJP March 25).

Eisendrath asserted that American Jewish contributors might be saved millions of dollars if wasteful duplication were eliminated.

DETROIT

**Ira Kaufman**  
Funeral Director  
3419 Dexter Blvd. at Edison  
Troy 7-4520 Detroit, Mich.

## THE JUNIOR POST

APPLICATION  
JUNIOR POST LEAGUE

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City and State \_\_\_\_\_

Age \_\_\_\_\_ Date \_\_\_\_\_

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Herbert Weinberg, Junior Post Editor,  
1230 13th Ave., Rock Island, Ill.

## WHEN FREDDY WOULDN'T EAT MEAT

By DENA WENGER

his meat. Unconsciously this sensitive little boy had struck on a humanitarian note stressed by Jewish traditionalists. And through his mother's mind there flashed a remark she had heard their Rabbi make, "The kosher food laws give us an attitude toward kindness and teach us respect for animal life in the hope that we may have higher regard for human life."

Freddy's mother felt so inadequate. Yet she somehow had to deal with the situation. Tomorrow he'd realize that a chicken had to be killed before you could eat it; the next day he might discover that the leather in his shoes came from the hide of an animal.

She turned to the one media which always satisfied, "You know, Freddy, right in the beginning of the Bible there's a part that reads, 'every moving thing that liveth shall be food for you; as the green herb have I given you all.' It means that God meant it to be that way. He meant us to eat meat just the way he meant us to eat vegetables. And you know what else, honey? It didn't hurt the little calf when he was slaughtered. The 'Sochet' is an educated man. He has learned to make the incision almost painless, like the doctor when he gives you a shot, it's over before you know it. Now finish your lunch, son."

Freddy picked up his fork again. For him the problem was solved. For Freddy's mother, however, it started a new train of thought. The liver had in truth come from a kosher butcher; today she had been able to cope with her inquisitive child. Tomorrow, however, would bring other questions in the same vein. Tomorrow would she be able to answer him calmly, "but all y'have to do is honestly?" In the Jewish mother's eyes was the identical expression she had previously seen in

the eyes of her son. Freddy's mother was thinking.

"Flies can't think, Fred had contended at that time, "They don't know they're spreading germs, so it's mean to kill them."

At his mother's exasperated, "Well, now, Freddy, what do you expect me to do, let this fly land on your plate? Do you know what could happen, God forbid? You could get sick!"

"I know," the boy answered calmly, "but all y'have to do is honestly?" In the Jewish mother's eyes was the identical expression she had previously seen in

the eyes of her son. Freddy's mother was thinking.

## Extra Income Coupon

An opportunity to men and women who wish to add materially to their personal incomes. Substantial earnings can be made by introducing THE NATIONAL JEWISH POST to friends, neighbors and fellow club members during their spare time. Complete details will be mailed upon receipt of this coupon or a postcard addressed to Circulation Manager, National Jewish Post.

COUPON

CIRCULATION MANAGER  
NATIONAL JEWISH POST  
BOX 1633  
INDIANAPOLIS 6, IND.

Please send me details of your extra income plan.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZONE \_\_\_\_\_

HERBERT WEINBERG  
Editor

Big New Contest  
Starts Pretty Soon

Dear Boys and Girls, Shalom: The Junior Post soon will be buzzing with new activity and this week I want to tell you something about our plans.

In the first place, we again have membership certificates. So now, those of you who have been waiting to join until we could make that announcement, don't have to wait any longer.

Pretty soon we'll have a swell new contest, something to test your wits and to win some real prizes. We can't tell you the details right now but we soon will have the news.

While we're talking about it, don't forget our friend Danielle, the little French orphan girl whom we are helping. Some of you may remember that I suggested some parties for Danielle. Your club or Hebrew school class could stage a party with games and other fun-making. You could charge a small admission fee and the money would make a welcome gift for our little friend in France.

It might be a lot of fun to have a PARTY FOR DANIELLE and I would like to have as many of you as possible try it. And don't forget to let me know, so we can tell other Junior Post members about it in this space.

Till next week, then,

Shalom,  
HERBERT WEINBERG

the eyes of her son. Freddy's mother was thinking.

Things To Think About  
"Causing pain to living creatures is forbidden by the Torah." There are other pains not just physical ones . . . What does this make you think of?

D. W.

How To Join  
The Junior Post League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Junior Post Editor, Box 1633, Indianapolis, Ind. When we receive your application, we will send you a handsome certificate enrolling you in the League. Membership entitles you to write to pen pals, enter League contests, take your turn as member of the Board of Directors, and send in original stories, poems, jokes, and puzzles, to be printed. To retain active membership, you must write to the Junior Post at least once each six months.

## State Aid To Be Sought

CCNY STUDENTS VOW STRIKE  
TO CONTINUE IN TEACHER FIGHT

National Jewish Post

NEW YORK—Leaders of City College of New York students planned this week to take their fight for open trials for two faculty members charged with racial bias to New York state officials.

The decision to appeal to State Commissioner of Education Francis Spaulding and the Board of Higher Education in New York was made at a meeting of the student strike committee.

Spokesmen for the students said the strike, which started last Monday and wound up in a meeting that brought police into action, was slated to be resumed early this week.

## Big Development Promised

"Sensational developments"

were promised in the resumption

of the strike. William Fortunato,

president of the student council

and chairman of the strike com-

mittee, said the fight would be

pushed against Prof. William E.

Knickerbocker, chairman of the

department of Romance Langu-

ages and William C. Davis, an in-

structor in the Economics Depart-

ment.

## Police Inspector George Col-

gan met with CCNY President

Harry N. Wright to discuss

preparations for the strike re-

sumption.

Fortunato said a speakers com-

mittee was being set up to carry

the students' case to all parts of

the city.

Earlier, the student strike lea-

ders rejected all suggestions from

the CCNY faculty that the strike

be called off and mediation be

started instead. Fortunato accus-

ed the school faculty of refusing

admission to student strike lea-

ders at the faculty meeting at

which the truce proposal was

drafted.

## Union Makes Aid Offer

The Furriers Joint Council sent

a letter pledging full support from the 15,000 fur workers to the students in their "fight for civil rights and against Anti-Semitism and anti-Negroism."

Fortunato said the strike com-

mittee could not prevent any org-

anizations from offering moral

support but that the Furriers

Joint Council was "one of the org-

anizations our committee will

not clear." The union has been

charged with communist domina-

tion.

## Action Promised Again

The State Department of Educa-

tion, which has repeatedly de-

layed action in the two-year fight,

indicated that Spaulding would

set a date "soon" for oral argu-

ment on an appeal by the Ameri-

can Jewish Congress and other

groups from a ruling of the N.Y.

City Board of Higher Education

in 1947 that charges of anti-Semitic

ism against Knickerbocker had

not been proved.

At Fortunato's urging, the

strike committee rejected an

offer from the left-wing Ameri-

can Jewish Labor Council and

eight leftist labor unions to sup-

ply enough pickets "to shut the

place down."

In contrast to the tumultuous

start of the strike, when 17 pick-

ets were arrested, picketing on

following days was orderly. Pass-

over and Easter holidays brought

a suspension to the walkout and

the demonstrations.

SECOND BICYCLE WINNER  
SAYS IT'S EASY TO GET ONE

The second Post reader to win a new bicycle is Larry Schreibman, who lives in Shaker Heights, Ohio.

Larry, who lives at 19431 Loron Avenue, reports that he didn't have any trouble getting the points he needed for a new bicycle, the kind every real American boy (or girl) wants.

The contest is open to all Post

readers. Anybody can join and

it's easy, as Larry is ready to tell

you.

The first step is to fill out the

coupon at the bottom of this page.

Then mail it to The Post, Box

1633, Indianapolis 6, Ind., and

we'll send you all the details you

need to get started right away.

All you have to do is sell a

few subscriptions to The Post.

The subscriptions are one year

for \$4, two years for \$7 and three

years for \$10.

Each one year subscription is

worth 15 points. Each two year

subscription is worth 20 points

and each three-year subscrip-

tion is worth 25 points.

Don't forget, your father and

mother will be glad to tell you

how to sell The Post and you get

a nice headstart just by sending

in the coupon. It's good for 100

points toward the 450 you need to

win a brand-new bicycle.



LARRY SCHREIBMAN

There are no tricks, or stunts in this contest. Get the points and the bicycle is yours. Send in the coupon today.

Earn A Brand-New Bicycle  
This Easy Way!

Boys and Girls All Over The United States Are Finding It Simple To Earn A Handsome Bicycle By Getting Their Friends and Relatives to Subscribe To The National Jewish Post.

This Coupon Is Good for 100 Points

The National Jewish Post  
Box 1633, Indianapolis, Ind.

Please send me details telling how I can earn a new bicycle.

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State \_\_\_\_\_

Age \_\_\_\_\_

All you need is 450 points which you earn by turning in new (no renewals) subscriptions at the following values:

1 Year at \$4.00 15 Points

2 Years at \$7.00 20 Points

3 Years at \$10.00 25 Points

## LZOA Launches Fight Against Jewish Red Attack on Israel

National Jewish Post

NEW YORK—The leadership of the Labor Zionist Organization of America this week called on its members throughout the U. S. to open an intensive campaign to clarify the issues in the declaration of war on Zionism by U. S. Jewish Communists.

In a letter to all chapters signed by Baruch Zuckerman, president, and Berl Frymer, executive secretary, the LZOA said that the labor government of Ben-Gurion. His party, the Mapai, is the counterpart in Israel of the U. S. Labor Zionist group.

The stand of the Jewish Communists, which came after a considerable internal struggle, was announced two weeks ago in the *FREEHEIT*, Jewish Communist daily.

The growing anti-Zionist line was a source of embarrassment for U. S. Jewish Communists, who in recent years were the most violent Zionists of all, the LZOA statement noted.

### They Were Such Zionists

"They made supreme efforts to appear to be ardent Zionists and sang *Hatikvah* at their meetings," the statement said. "There were even important Jewish national organizations which cooperated with them in certain campaigns for Israel."

The statement said that the campaign to expose the new line would be carried on at meetings, by the press, leaflets, radio programs and similar methods.

"We do not wish to exaggerate their influence in the Jewish community, but we must not permit their poisonous campaign against Ben-Gurion and his government to remain unanswered," the statement said. "We must not permit the American Jewish Community to be misled."

### First Fight By Zionists

The statement was the first by any U. S. Zionist party in a counter-attack on the new Communist party line. LZOA was motivated of course by the fact that the Jewish Communists have followed the general line of the party in attacking as imperialist

## ISRAELI COOL TO POPE PLEA FOR UN RULE OF JERUSALEM

JERUSALEM—The recommendation of Pope Pius XII for internationalization of Jerusalem received a chilly reception from unofficial Israeli sources here this week.

Those sources said internationalization of the new Jerusalem, with its 100,000 Israeli, was out of the question and that the Old City

The issue stirred up by the Pope's announcement played a major role in the failure of the United Nations General Assembly to act on Israel's application for UN membership.

The application went to the Political Committee when a group of nations banded together for various reasons to halt what had appeared to be a sure admission in the present session at Lake Success.

### Britain Aids Israel

Britain came indirectly to the aid of the Israeli on the Jerusalem issue by indicating considerable doubts about the feasibility of full internationalization.

Christopher Mayhew, Undersecretary for Foreign Affairs, told the House of Commons in London that "to impose an international regime over a considerable area, as foreseen by the United Nations, would be a formidable task, requiring a very large police for administration."

Mayhew said that the British Government hoped that "whatever solution is reached, we feel there must be free access to the Holy Places" in the Old City.

The statement tied in with consistent Israeli assurances that they favored any proposal for that purpose which would not expose the Israeli residents of the new city to danger of attacking Arabs.

A total of 856 refugee immigrants arrived in Israel during the first four days of Passover. Five hundred immigrants arrived in Haifa on Sunday aboard the *Kodma*.

## Final Welfare Talks Underway With CIO

National Jewish Post

PHILADELPHIA—Negotiations will get underway again next week between representatives of the CIO United Office and Professional Workers and board of directors of the Association for Jewish Children, last of three Jewish social service organizations involved in labor disputes with the union which has been continuing for some months.

A union spokesman told The Post they felt an amicable solution will be worked out with basic salary increases and the date when the increase become effective retroactively are the only two stumbling blocks now that union recognition was granted.

The other two organizations, the Employment and Vocational Bureau and the Jewish Family Society, settled their disputes with the union with pay increases and union recognition granted.

### ISRAEL IN BERLIN

BERLIN—(JTA)—The Israeli Government will open a consulate in Berlin, it was reported here. Eliezer Spector has been designated consul-general and will arrive here soon.

## COMPROMISE DP LAW SLATED FOR AFTER-EASTER PASSAGE

Jewish Telegraphic Agency

WASHINGTON—Congress is expected to approve immediately after the present Easter recess a compromise DP immigration bill calling for the admission of at least 300,000 DPs which was passed this week by the House Judiciary Committee. The legislation was introduced by Rep. Emanuel Cellar at the approval of the President, according to Rep. Francis E. Walther, chairman of the Judiciary Committee.

The bill provides for the admission of 18,000 former members of Gen. Wladislaw Anders' Second Polish Corps, which has been charged with containing anti-Semitic elements. The measure, which would also admit 4,000 Shanghai refugees, authorizes the President to grant admission to another 100,000 in 1952 if he finds that other nations are accepting a comparable share of the refugees.

Under existing legislation, DPs who entered Germany after Dec. 22, 1945, are ineligible for admission to the United States. The new compromise bill advances this date to Jan. 1, 1949. Preferences for DPs from the Baltic states and for farmers are eliminated from the new bill although there is a provision placing farmers at the top of the preferred list of DP trades.

The revised measure also permits the admission of ethnic Germans up to one-half the German quota to 1952. Germans who assisted in persecutions of Jews, however, or who have proven picketing of Ernest Bevin, British Foreign Secretary, two Jewish youths received suspended sentences. A charge of disorderly conduct against a third youth was dismissed.

Following the delivery of the Scroll to the Jeshurun Synagogue, the pilgrims will make a tour of Jewish defense positions in the new city. There will be no visit to the Wailing Wall, which is located within the Arab held portion of the city and is inaccessible.

## Bevin Tomato Throwers Guilty; No Sentences

NEW YORK—Found guilty in Magistrates' Court on charges of disorderly conduct during the picketing of Ernest Bevin, British

Foreign Secretary, two Jewish youths received suspended sentences. A charge of disorderly conduct against a third youth was dismissed.

The disorderly conduct was throwing tomatoes.

## LEON LANDER

Former Executive Director, Associated Hebrew Schools

### Wine Cups

::  
Candle Sticks

::  
Seder Kacroth

::  
Matzo Covers

::  
Out of Town Orders Solicited and Promptly Filled

### For A Happy Passover



## JEWISH BOOK CENTER

AT  
6213 DELMAR BLVD.  
Just West of Skinker Blvd.  
ST. LOUIS, MO.

Open till 9 P. M.  
DAILY.  
Sunday  
10 to 4 P. M.

\* "Everything For the Jewish Home and School"

Tel. DELmar 7727

### Silk & Wool Taleisim

Hag-gadahs

Mach-zurim

Large Variety of

Passover and other

Jewish Records

Open till

9 P. M.

DAILY.

Sunday

10 to 4 P. M.

The National Jewish Post is seeking an assistant to the publisher, whose position ultimately is to be general manager of the Indiana Edition of the POST.

Preference will be given to a man 35-50 years of age, who has had newspaper advertising experience. At least two years' advertising experience is essential.

This position is a responsible one, and only applications submitting the best of references will be considered. All replies will be treated as confidential. Address Publisher, National Jewish Post, P.O. Box 1633, Indianapolis, Ind., giving full details of education and business experience, as well as present employment.